

Prepared By:

CHRIS BARTELS
1700 HIGGINS-SUITE 410
DES PLAINES, ILLINOIS 60018

95428021

and When Recorded Mail To

BAIRD AND WARNER MORTGAGE SERVICES, INC.
1700 HIGGINS-SUITE 410
DES PLAINES
ILLINOIS 60018

DEPT-01 \$23.50
T#9999 TRAN 8417 06/30/95 15:41:00
42790 AH *-95-428021
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 109691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE
135 NORTH MERAMEC AVENUE
CLAYTON, MISSOURI 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1995
executed by MICHAEL KLEINMAN AND
LYNN KLEINMAN HUSBAND AND WIFE
to BAIRD AND WARNER MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1700 HIGGINS-SUITE 410
DES PLAINES, ILLINOIS 60018

95428020

MMK
AP

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2100 NORTH RACINE-UNIT 2D, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

1st AMERICAN TITLE order # CB42612

STATE OF ILLINOIS BAIRD AND WARNER
COUNTY OF MORTGAGE SERVICES, INC.

On JUNE 27, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Chris Bartels
By: CHRIS BARTELS
As: Loan Processor
Alisa Smith
By: ALISA SMITH
As: ASSISTANT VICE PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Judith A. Pilch*
County, _____

My Commission Expires _____

Witness: _____
OFFICIAL SEAL
JULIENNE E. PILCH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct 3, 1996

95428021

2350

UNOFFICIAL COPY

DPS 049

RECORDED

14-32-127-040-1042

Property of Cook County Clerk

RECORDED

UNIT NUMBER 2D, G17 AND P4 IN DICKENS PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1985, KNOW AS TRUST NUMBER 66133, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1987, AS DOCUMENT NUMBER 87314475 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

95428042