

Prepared By:

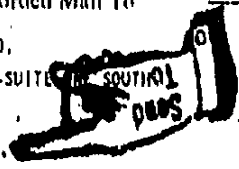
COOKIE GASKIN
1205 NORTH STATE PARKWAY-SUITE ONE SOUTH
CHICAGO, ILLINOIS 60610

95428086

- DEPT-01 RECORDING \$23.50
- T0001 TRAN 8676 06/30/95 03:53:00
- 4442 SJ *-95-428086
- COOK COUNTY RECORDER

and When Recorded Mail To

OXFORD FUNDING GROUP, LTD.
1255 NORTH STATE PARKWAY-SUITE ONE SOUTH
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 109473

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE

135 NORTH MERAMEC AVENUE
CLAYTON, MISSOURI 63105

1st AMERICAN TITLE order #

C84293 3 of all

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1995
executed by KENNETH J. KURATKO A BACHELOR

95428085

to OXFORD FUNDING GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1255 NORTH STATE PARKWAY-SUITE ONE SOUTH
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2754 N. HAMPDEN CT. - #602, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

OXFORD FUNDING GROUP, LTD.

On JUNE 28, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donald Graver
known to me to be the Vice-President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

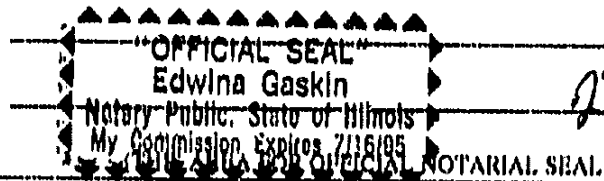
Notary Public *Edwina Gaskin*
Cook County,

My Commission Expires

Donald Graver
By: DONALD GRAVER
Its: Vice-President

By:
Its:

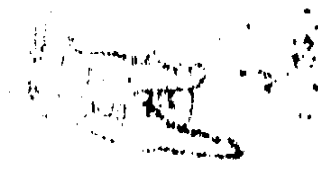
Witness:



23.50

UNOFFICIAL COPY

DPS 049



Property of Cook County Clerk's Office

14-28-308-030-1020
14-28-308-030-1210

RESIDENTIAL UNIT 602 AND GARAGE UNIT 3-1 IN HAMDEN TOWER CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS
14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST
QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS
DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

95426083