

UNOFFICIAL COPY

95428388

INTERCOUNTY TITLE

51431004 POC (2)

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

DEPT-01 \$23.50
T49999 TRAN 8430 07/03/95 08:57:00
\$2874 : AH *-95-428388
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER all the rights, title and interest of the undersigned in and to a certain Note dated JUNE 23, 1995, executed by STEVEN E. REDDING, A SINGLE MAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL, 60521 hereinafter referred to as Assignor, in face amount \$ 85,500.00 secured by a Mortgage dated JUNE 23, 1995 and recorded in COOK County on JUL 3 1995 as Document No. _____ securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1519 W. ROSEMONT AVENUE #3W, CHICAGO, ILLINOIS 60660 **95428387**

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 23rd day of JUNE, 1995.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Molina Mann
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Molina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 23rd day of JUNE, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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2011/01/01

95A26J89

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LEGAL DESCRIPTION

UNIT 3 "W" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 1517-19 ROSEMONT CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT
NUMBER LRJ197295, IN THE NORTHWEST 1/4 OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-108-044-1006

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