

UNOFFICIAL COPY

95429541

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

DEPT-01 RECORDING \$23.00
110012 TRAN 4953 07/03/95 10:09:00
40465 JIM *-95-429541
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR ADVANCE BANK, s.b.				BORROWER ALBERT E. TEUNISSEN		
ADDRESS 2320 THORNTON ROAD LANSING, IL 60438				ADDRESS 703 E. 162ND PLACE SOUTH HOLLAND, IL 60473		
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$61,800.00	07/17/92			3500004886

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of COOK and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of JULY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92543537 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-22-201-084

Address(es) of Premises: 703 E. 162ND PLACE
SOUTH HOLLAND, IL 60473

75-49-214 A
95017694
92-543-535

232

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Witness its hand and seal, this 30th day of May, 1995

MORTGAGEE: Advance Bank, s.b.

By: Cheryl Dostema

Its: Vice President

Attest: Mary Beth Palko

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

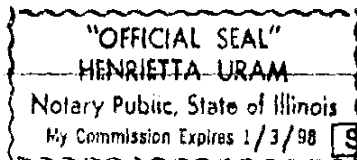
ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois)
COUNTY OF Cook) SS

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Dostema personally known to me to be the Vice President of Advance Bank s.b. corporation, and Mary Beth Palko personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of May, 1995

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOT 14 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14, THENCE EAST ALONG THE SOUTH LINE OF LOT 14, 30.0 FEET THENCE NORTHWEST ALONG A LINE TO A POINT ON THE NORTHWESTERLY LINE OF LOT 14, 25.0 FEET EAST (AS MEASURED ALONG THE ARC) OF THE SOUTHWEST CORNER OF LOT 14, THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF LOT 14, 25.0 FEET TO THE POINT OF BEGINNING. THAT PART OF LOT 15 LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF LOT 15, SAID POINT BEING 32.17 FEET (AS MEASURED ON AN ARC OF 50 FEET RADIUS) SOUTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 15, THENCE RUNNING NORTHEASTERLY TO THE NORTHEAST CORNER OF SAID LOT 15 IN HOEKSTRA'S DUTCH VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1954, AS DOCUMENT NO. 1541141 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1554907.

*Maintain Dostema + Palko
16230 Louis Ave
South Haven Ill
60473*

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