Prepared BUNOFFICIAL COPY	
FIRST QUALITY  ZDO PASQUINELLE DRIVE-SULTE 346  WESTMONE, TEELHOLS 60559	95 129931
and When Recorded Mail To	DEPT-D1 RECORDING \$23.00 140000 TRAN 1996 07/03/95 13:01:00 46158 # C:J # - 95-429931 COOK COUNTY RECORDER
FIRST QUALITY MORTGAGE COMPANY, INC. 760 PASQUINELLE BRIVE-SUITE 346	
ILLIHUIS 60559	
	gnment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereb NORWEST MORTGAGE, IRC. 800 MARQUETTE AVENUE S MINNEAPOLIS, MINNESOTA 5540	Box 260
all the rights, title and interest of undersigned in a executed by NELSON TSIAO AND LEE TSIAO HUSBAND AND WIFE	ATTORNEYS' TITLE GUARANTY FUND, INC.
to FIRST QUALITY MORTGAGE COM a corporation organized under the laws of THE and whose principal place of business is 760 WESTMONT, ILLINOIS 60559	STATE OF ILLINOIS
and recorded in Book/Volume No.  No. COOK 954291110Count (See F	, rage(s) , as Document y Records, State of ILLINOIS - described Reverse for Legal Pescription) ER DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein describe and all rights accrued or to accrue under said Real	hed or referred to, the mone of due and to become due thereon with interest, Estate Mortgage.
STATE OF ILLINOIS	FIRST OUALITY
COUNTY OF DuPage On JUNE 26, 1995 (Date of Execution)	MORTGAGE COMPANY, INC.
me, the undersigned a Notary Public in and t County and State, personally appeared Cindy Chen	By: Cindy chen lts: President
known to me to be the President and known to me to be	By:
of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instruments are seal of said corporation.	within Its:  It is the trument
was signed and sealed on behalf of said corpursuant to its by-laws or a resolution of its B Directors and that he/she acknowledges said instrube the free act and deed of said corporation.	oard of "OFFICIAL SEAL"  ment to HSING M. CHEN
Notary Public	NOTARY PUBLIC, STATE OF ILLINOIS  MY-COMMISSION EXPIRES 3/31/97  County,
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  Rev 12:30:94 DPS 171

DPS 171

## **UNOFFICIAL COPY**

**Db2 048** 

01-25-204-002

Proberty of Cook County Clerk's Office THEMAN TO S.

RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 23, 1977, AS

NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE

THIRD PRINCIPAL MARIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE

DOCUMENT NUMBER 23828365.

TOT 2 IN BLOCK 7 IN POPLAR HILLS UNIT 2-B, BEING A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION