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9542906

ILLINOIS COMMISSION FOR FREEDOM

LOAN NUMBER: 350290

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normendale Lake Blvd. Suite 000
Minneapolis, MN 55437
Attn. Shipping Department



DEPT-01 RECORDING \$23.50
T00008 TRAM 7172 07/03/95 09:07:00
\$4869 \$ SL * 95-429206
COOK COUNTY RECORDER

Corporation Assignment
of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA, CO.

located at P.O. BOX 7360, RENO, NV 89510
transfers to

hereby grants, assigns, and

located at

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Ste 0126, Chicago, Illinois 60670-0126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated JANUARY 30, 1995

executed by

SANDRA R. VALATIS, A SINGLE WOMAN NEVER MARRIED

to MORTGAGE SERVICE AMERICA CO.

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 950807072 microfilm # _____ pin number _____

in the plat of COOK County Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* on Feb 2, 1995

PERMANENT INDEX NUMBER: 14-20-318-020 0000

9542906

1338 W. HENDERSON UNIT #3W CHICAGO, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 30, 1995

MORTGAGE SERVICE AMERICA, CO
A NEVADA CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

BY: PROCERFINA R. JAVIER, ASSISTANT SECRETARY

On 1-30-95, before me NICOLE SMITH, ASST. SECRETARY of MORTGAGE SERVICE AMERICA, CO. personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature: Nicole Smith
NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP



23/98

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3W IN THE HENDERSON COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94969403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94969403.

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