

This Document prepared by:
When recorded, return to:

Michelle L. Dennis (612) 244-4282
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50
T40008 TRAN 7195 07/03/95 09:38:00
\$5036 SL *-95-429269
COOK COUNTY RECORDER

Doc Number: 825899
Loan Number: 9880883
Previous Loan Number: 5124052

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSA, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/30/93
ORIGINAL BORROWER: BRIAN K. FARRELL AND JANET E. FARRELL, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: CDK MORTGAGE, INC.
COUNTY: COOK
STATE: IL
RECORDING DATE: 10/05/93
DOCUMENT NUMBER: 93-797341 BOOK: PAGE:
COMMON ADDRESS: 1691 LINDEN ST S., DES PLAINES, IL 60013

09-28-101-081

9542349

Date: September 1, 1994



United Mortgage Corporation, a Minnesota corporation

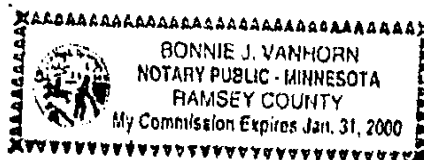
Michelle Dennis

Michelle Dennis
Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of September, 1994, before me, a Notary Public, appeared Michelle Dennis, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Carrie Scott



Handwritten initials and numbers

UNOFFICIAL COPY

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LOT 26 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 27 IN BLOCK 7 IN WHITE'S RIVERVIEW ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I hereby certify that this is a true and correct copy of the deed of which has been transmitted to me by _____ Corporation

Paul Miller

09-28-101-081

95425269

Property of Cook County Clerk's Office