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95429298



DEPT-01 RECORDING \$23.50
 T#0008 TRAN 7197 07/03/95 09:45:00
 \$5066 + SL # -95-429298
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

RECORD AND RETURN TO:
 PHH US MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:5928254
 INVESTOR REF:756303656
 WF REF: 8193104
 COUNTY: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

WELLS FARGO BANK, N.A.
 401 WEST 24TH STREET
 NATIONAL CITY, CA 91950-6696

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 01-25-94

AMOUNT: \$ 8000
 EXECUTED BY: SIDNEY STERN
 SHARON STERN

RECORDED DATE: 10-20-94
 BOOK/CLERKS FILE OR INSTRUMENT NO.: 94-898569
 VOLUME/PAGE:

95429298

ADDRESS: 1826 MISSION HILLS R NORTHBROOK IL 60062

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS :
 1826 MISSION HILLS R NORTHBROOK IL 60062
 LOT: BLOCK: SUBDIVISION: MISSION HILLS

Pin # 04-18-200-011-1053

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: MARCH 16, 1995

PHH US MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT. LAUREL, NJ 08054

WITNESSED BY: [Signature]
 DOLORES LAURIA

BY: [Signature]
 KAREN A. COLLINS
 ASST. VICE PRESIDENT

PREPARED BY: [Signature]
 JILL IANNACO
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

[Signature]
 DONNA COONEY
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON MARCH 16, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JASON SCHNIBBE
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 10/22/1996

2358
 2000
 435 Mc

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 11-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM T-5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22566327, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBERS G13-5 AND G17-6 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22566327.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
PIN:04-18-200-011-1053

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