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INSTRUCTIONS:

- 1. Fill in TYPE this form. No 1 only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 8" x 11" or 8 1/2" x 10".
- 4. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, inventories, etc., may be on any size paper that is convenient for the Secured Party.

1. This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Secured Party (Name, Title, and address(es)) Alvarez, David, Trustee - Assignee for the Benefit of Creditors of Alvarez Cold Storage, Inc. 9594 S. Kostner Avenue Chicago, Illinois 60632**	Debtor Party(ies) and address(es) The First National Bank of Chicago One First National Plaza Chicago, Illinois 60670
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For Filing Officer
(Date, Title, Number, and Filing Office)

95430594

DEPT-01 RECORDING 047.30
 T04446 TRAN 5972 07/01/95 16125000
 19795 + LC # - 95 - 430594
 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property: All fixtures
 9594 S. Kostner Avenue, Chicago, Cook County, Illinois
 in which the debtor now has or hereafter acquires any
 right or interest, and the proceeds, insurance proceeds and
 products thereof. (Legal Description of property on attached

SIGNATURE OF SECURED PARTY

The above goods are to become fixtures on (The above timber is standing on ...) (The above minerals or the mine (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) - (Complete item number)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
 The name of a record owner is

*c/o David Abrams and Associates, Inc.
 39 S. LaSalle Street, Suite 1410
 Chicago, Illinois 60603

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4. Products of Collateral are also covered.

**Debtor box to read this way per the request of The First National Bank of Chicago

Additional sheets presented.
 Filed with Recorder's Office of Cook County, Illinois.

Abrams, David, Trustee - Assignee for the Benefit of Creditors of Alvarez Cold Storage, Inc.

Signature of Debtor (Secured Party)*

[Signature]

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC 9-402 (2).

STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

Property of Cook County Clerk's Office

RECORDED IN BOOK 1000 PAGE 1000

INDEXED IN BOOK 1000 PAGE 1000

EXHIBIT
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Parcel 1:

That part of a tract of land consisting of parts of Lots 5, 6 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East Line of the Chicago and Illinois Western Railroad right of way, said point being 28.49 feet South of the East and West Center Line of said Section 34; thence South along the East Line of said right of way, said Line being 256.43 feet East of and parallel to the West Line of the South East 1/4 of the North West 1/4 of said Section 34, for a distance of 400.0 feet; thence East parallel to said East and West Center Line of Section 34; for a distance of 924.06 feet to a line 144.00 feet West of and parallel to the North and South Center Line of said Section 34; thence North, along said line 144.00 feet West of and parallel to the North and South Center Line of Section 34, for a distance of 201.77 feet; thence West, along a line forming an interior angle of 89 degrees 56 minutes 00 seconds with the last described course, for a distance of 273.10 feet; thence North to a point on a line 28.49 feet South of and parallel to said East West Center Line of Section 34, said point being 417.25 feet West of said North and South Center Line of Section 34, as measured along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34; thence West, along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34, for a distance of 650.08 feet to the point of beginning, in Cook County, Illinois

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, FOR A DISTANCE OF 400.00 FEET; THENCE EAST, PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FEET TO A POINT ON A LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT HEREINAFTER REFERRED TO AS THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND DESCRIBED HEREBON; THENCE NORTH ALONG SAID LINE 144.0 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FEET; THENCE WEST, ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 243.10 FEET TO THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110; THENCE SOUTH ON SAID EAST LINE OF SAID EASEMENT FOR A DISTANCE OF 201.72 FEET TO A POINT ON THE AFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A
(continued)

Parcel 2:

That part of Lot 6 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 north, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Center of Section 34, aforesaid; thence West, along the East and West Center Line of said Section 34, 1,067.92 feet, to the East Line of the Chicago and Illinois Western Railroad right of way; thence South, along said East Line 428.49 feet, to the point of beginning; thence continuing South, along the last described course, 47.50 feet; thence Northeasterly 50 feet to a point in a line 428.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 15 feet East of the point of beginning; thence West, 15 feet, to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel 1 and Parcel 2 aforesaid as created by grant from First American Realty Company, a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document 20053110, in Cook County, Illinois.

Property Address:
3535 South Kostner Avenue
Chicago, Illinois

P.L.N.: 16-34-302-014
16-34-302-030

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