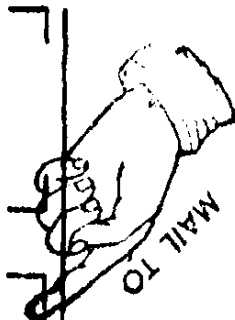


# UNOFFICIAL COPY

95430640

Prepared By:

CINDY JUSKUS  
J.I. KISLAK  
1701 EAST WOODFIELD DR #900  
SCHAUMBURG, IL 60173



and When Recorded Mail To

J.I. KISLAK  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7354 07/03/95 13:40:00  
#2868 #RV \*-95-430640  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED *INV 55130-106* the undersigned hereby grants, assigns and transfers to  
**J.I. KISLAK MORTGAGE CORPORATION**  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1995  
executed by REINHOLD A. HELLER AND VIVIAN F. HELLER, HUSBAND AND WIFE

95430640

to **MIDWEST MORTGAGE COMPANY**  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 950 MILWAUKEE AVENUE, SUITE 305, GLENVIEW  
ILLINOIS 60025

and recorded in **COOK** County Records.  
State of **ILLINOIS** described herein as follows: **95430639**  
(See Reverse for Legal Description)

Commonly known as  
1325 LINDEN ROAD, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: JUNE 26, 1995

On JUNE 26, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

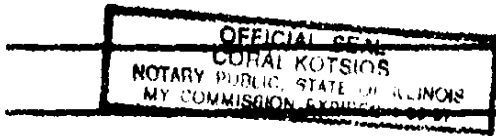
MITCHELL H. BASS  
known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Mitchell H. Bass*  
By: MITCHELL H. BASS  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
*Anne Bloedorn*  
Witness: ANNE BLOEDORN

*Coral Kotsios* COOK County,  
Notary Public CORAL KOTSIOS  
My Commission Expires APRIL 30, 1997



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 15, IN ROBERTSON AND YOUNGS FOURTH ADDITION TO HOMEWOOD A SUBDIVISION OF THAT PART NORTH OF THE HOMEWOOD AND THORNTON ROAD OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95430640

29-32-305-026

DPS 049

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95430640