

# 7634126 PPT-1-B

UNOFFICIAL COPY

1. Kennedy, Michael

16248 PPT #23

Bank One, Chicago, NA  
8740 West 139th Street  
Orland Park, IL 60162-1800

1-1 708 403 8900

95430348



MORTGAGE MODIFICATION AGREEMENT

AGREEMENT dated as of June 1, 1995, between Bank One, Chicago, NA,  
Michael J. Kennedy.

DEPT-01 RECORDING \$27.50  
T#0008 TRAN 7279 07/03/95 12:17:00  
#5248 SL #95-430348  
COOK COUNTY RECORDER

RECITALS

A. Michael J. Kennedy is indebted to the Bank in the principal sum of One Hundred Fifty Five Thousand and 00/100 (\$155,000.00), as evidenced by a Secured Note ("Note") in the face amount of One Hundred Fifty Five Thousand and 00/100 (\$155,000.00) dated as of May 31, 1994, which Note is secured in part by a ("Mortgage and Assignment of Rents") applicable to the property commonly known as 4 residential lots (#5, #20, #21, #22) at 16200 Grove Ave., Oak Forest, IL, legally described on "Exhibit A" attached hereto, which documents were recorded with the Cook County Recorder of Deeds on June 6, 1994 as Document #94-497734

B. Michael J. Kennedy has requested an extension of the loan outlined above from June 1, 1995 to June 1, 1996. The Bank is willing to grant such an extension pursuant to the terms and provisions of this Agreement and the Promissory Note dated June 1, 1995 in the principal sum of One Hundred Fifty Five Thousand and 00/100 (155,000.00). (Replacement Note.)

NOW, THEREFORE, in consideration of the recitals, the parties hereto do hereby acknowledge and agree as follows:

1. Michael J. Kennedy hereby acknowledges that the Mortgage and other applicable security documents are in full force and effect.
2. The Mortgage, and other Security documents are hereby modified to provide that such instruments are also granted as collateral security for repayment of the Replacement Note.

.R DEPT-01 RECORDING \$27.50  
T#0008 TRAN 7279 07/03/95 12:17:00  
#5248 SL #95-430348  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$24.00

-continued-

95430348

27.50  
24.00  
51.50  
PPT #23

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3. In all other respects, the Mortgage, and other applicable security documents are hereby rectified and reaffirmed.

DATED as of the 1st day of June, 1995, in Orland Park Illinois.

BY: Michael J. Kennedy  
Michael J. Kennedy

This Instrument Prepared by: Martha Russo  
and shall be Returned to: Bank One, Chicago, NA  
Attn: David W. Kurow  
8760 West 159th Street  
Orland Park, IL 60462



STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for and residing in the said County, in the state aforesaid, do hereby certify that Michael J. Kennedy personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument(s) as his free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 9<sup>th</sup> day of June, 1995.

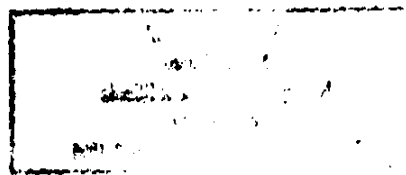
Martha Russo  
Notary Public



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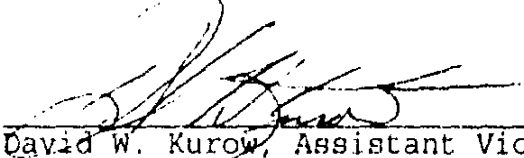
Property of Cook County Clerk's Office



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BANK ONE, CHICAGO, NA

BY:

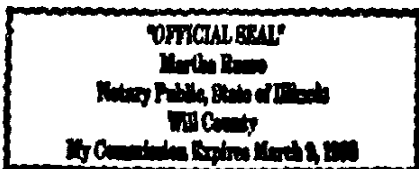
  
David W. Kurow, Assistant Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK      )

I, the undersigned, a Notary Public in and for and residing in the said County, in the State aforesaid, do hereby certify that David W. Kurow personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument(s) as a free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 9<sup>th</sup> day of June, 1995.

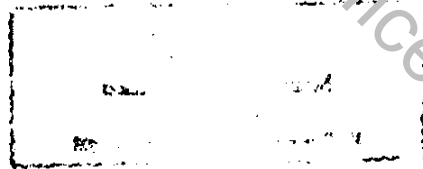
  
Notary Public



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## "EXHIBIT A"

PARCEL 1: LOT 5 IN BLOCK 13 IN KAISER AND COMPANY'S ARBOR PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 20 IN BLOCK 14 IN W.F. KAISER AND COMPANY'S ARBOR PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 21 IN BLOCK 14 IN KAISER AND COMPANY'S ARBOR PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND PART NORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 22 IN BLOCK 14 IN KAISER AND COMPANY'S ARBOR PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND PART NORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS.

P.I.N. 28-21-216-017  
28-21-217-005  
28-21-217-004  
28-21-217-003

ADDRESS: 4 Vacant Lots (#5, #20, #21 #22) at 16200 Grove Ave.,  
Oak Forest, IL 60452

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