PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION F.O. BOX 1800 Northridge, CA 91328

95431483

. DEPT-01 RECORDING

475.00

. T#0001 TRAN 8706 07/05/95 10:45:00

#4836 # CG #-95-431483

. COOK COUNTY RECORDER

Responsible to the British as the Bart of

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Assignment of Mortgage

ABLIN REPT

Loan No.: 1-705611-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 913.44

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter refer er, to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given byp

DAVID ABLIN , SINGLE MAN, NEVER MARRIED

954 11482

dated 06/26/95, and recorded simultaneously herewith in the Recorder 2 Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTO HEREOF KNOWN AS SCHEDULE 'A'.

708 SLINGERLAND DRIVE, SCHAUMBURG, IL 60193 PIN/TAX ID#: 07-29-108-018

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

A STATE OF THE STA

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IN WITNESS WHEREOF, I have herounto set my hand this 28th day of June, 1995. In the capacity stated herein.

Great Western Mortgage Corporation, 100 A Delaware Corporation Proposition of Colling ITHE ASSISTANT SECRETARY STATE OF ILLINOIS County of DUPAGE 25th day of June, 1995 The foregoing instrument was acknowledged before me this , ASSISTANT SECRETARY JONDA HEYBACH Great Western Mortgage Corporation, A Delaware Corporation on behalf of the corporation. (Serial number, if any)

" OFFICIAL SEAL "
SUZANNE K. ERICKSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/95

Sercen

WESTERN GW GREAT

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-705611-2.

SCHEDULE "A"

Lot 12243 in Weathersfield Whit 12, being a subdivision in the Northwest quarter of Section 29, Tuewhip 41 North, Range 10, and the Southwest quarter of Section 20, Township 41 Morth, Range 10, East of the Third Principal Meridian, according to the plat chereof recorded August 21, 1967, as Document Number 20234745, amended by a Curtificate of Correction recorded as Document Number 20357447, in Ocok County, Illinois. The Clarks Office

Permanent Parcel Number: 07-29-108-018

Property of Cook County Clerk's Office

Carrery.