## UNOFFICIAL COPY,

95431956

RECORDATION REQUESTED BY:

Peterson Bank 3232 W. Peterson Chicago, IL 60659-3692

. DEPT-01 RECORDING

\$27.50

. T\$2222 TRAN 1678 07/05/95 10:03:00

#4243 + RC #-95-431950

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

Corporation having an office and p	nat PETERSON BANK, an Illinois Banking place of business in Chicago, Illinois, syment of the indebtedness secured by cents
hereinafter mentioned and the car	cellation of all the notes thereby
secured, and of the sum of one dol	lar, the receipt whereof is hereby RELEASE, CONVEY, and QUIT CLAIM unto
Joo Yik Lee a/k/a Joo Y. Lee	
heirs, legal representatives and a claim or demand whatsoever it may	ssigns, all the right, title, interest, have acquired in, through or by a
certain mortgage and assigns	
bearing date the 30th day of July, Office of Cook County, in the	1/9), and recorded in the Recorder's state of Illinois, in book ent No. 93607076 & 93607077, to the ed in the County of Cook, State of
	IPTION ON REVERSE SIDE 95.131956
together with all the appurtenance appertaining.	s and privileges thereunto belonging or
presents to be signed by its President, and attested by its	asst. Cashier and
its corporate seal to be hereto af of, 19_95	fixed, this 3rd day
By	PETERSON BANK
Attest	Vice President
	Asst. Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

275 rul

## **UNOFFICIAL COPY**

STATE OF
COUNTY OF Cook BB
I, the undersigned in and for said County, in the State aforesaid, DC
HEREBY CERTIFY that <u>Mitchell A. Morgenstern</u> personally known to me to be the <u>Vice President of the PETERSON BANK, an</u> Illinois Banking Corporation and Patricia Dushane, personally known to me
to be theasst, Cashier of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and asst Cashier they signed and delivered the said
instrument as Vice President andasst.  Cashier of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Spal this 3rd day of 1975 CIAL SEAL"
NOTARY PUBLIC COLUMN
My Commission Expires 03/20/96 Notary Public
Lot 3 and the east 1/2 of Lot 4 in Block 34 in Edgebrook Manor, a subdivision of Lots 27, 32, 33, 35, 40, 42, 44 and 47 to 52, inclusive.
and parts of Lots 34, 38, 39, 41 and 45 (except railread) in Bronsons part of Caldwells Reserve in Townships 40 and 41 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois
P.I.N. 13-04-103-008 & 13-04-103-036
FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:
5313 W. Devon. Chicago, IL References:
Property Address

SC CACION