### 95431968

. DEPT-01 RECORDING

T#2222 TRAN 1686 U7/05/95 11:13:00

RELEASE OF ASSIGNMENT OF RENTS LOAN NUMPER 1529005/9001

#4254 + RC \*-95-431966

CODK COUNTY RECORDER

KNOW ALL MEN By THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto SANDRA L. HINDMAN, DIVORCED AND NOT SINCE REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS recorded/ registered in the Recorder s/Registrar's office of Cook County, Illinois, as Document No. 70340832 to the premises therein described to-wit:

#### LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said ASSIGNMENT OF RENTS and has the right to release same either as the original ASSIGNEE or as successor in interest to the original ASSIGNEE.

IN TESTINONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 16TH day of June, 1995.

ATTEST

95431966

MID TOWN BANK AND TRUST COMPANY OF

## **UNOFFICIAL COPY**

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written.

OFFICIAL SEAL
JILL E BISHOP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 8,1998

Notary Public

AFTER RECORDING MAIL TO:

Sandra Mindman

2970 N. Lake Shore Dr. # 11B

Chicasp. 10 60657 6

TH) S INSTRUMENT WAS PREPARED BY:

GLCRIA E. HERNANDEZ

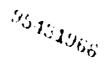
MID TOWN BANK & TRUST COMPANY

OF CHICAGO

2021 North Clark Street

Chicago, Ii 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.



## **UNOFFICIAL COPY**

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#### EXHIBIT "A"

#### LEGAL DESCRIPTION:

UNIT MIMBER 11-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUSCIVISION OF THE EAST FRACTIOINAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTEPED OCTOBER 31, 1904 IN CASE 256886 WITH THE SOUTH LINE OF WELLINGTON STREET, THENCE WEST ON SAID SOUTH LINE WELLINGTON STREET 240 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET DISTANCE FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEFT DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANCE FROM THE SOUTH LINE OF THE WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23522842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PROPERTY COMMONLY KNOWN AS:

2970 NORTH LAKE SHORE DRIVE, UNIT 11B, CHICAGO, ILLINOIS 60657

PERMANENT INDEX NUMBER:

14-28-203-027-1028

95 13 1966

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Sacreta Charles