UNO FINAL GOPY

Propared by Ann M. His-

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged,

DEPT-01 RECORDING 123.50
T67777 TRAN 4449 07/03/95 15:27:00
- 68301 # SK #-95-431217
COOK COUNTY RECORDER

CENTERBANK

a Connecticut Bank, whose address is 60 North Main Street, Waterbury, CT 06702 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage, together with the certain note (s) described therein with all interest, all liens, and any rights due or to become due thereon to

CENTERBANK MORTGAGE COMPANY
Its successors or assigns, as its interest may appear

Said mortgage is recorded in the City County of State of 11.140% as Instrument/serios/ile 87393076	cook Land records, dated	And the second
Book/volume in the amount of \$120,000	0,00 on page	the control of the second section of
Original mortgagor: JEFF JAFARI Property address: 5030 // BRUMMEL ST Original Mortgagee: ALBUQUERQUE FEDERAL Note Date: 07/15/8.	SUSAN JAFARI SKOKIE L SAVINGS AND LOAN ASSOCIATION	95431217
IN WITNESS WHEREOF, the undersigned has cause instrument by its proper officer who was duly authority authority and the second of the second o	ed this instrument to be executed as a seale ized to execute this Assignment.	TERBANA,
WITNESSES!	CENTERBANK	
Vitness Samantha Conway	BY: SUSAN OTIS ITS: Assistant Vice Reside	nt Se
Winess: Joanne Pisciotti	77/	WEC'TIE
State of Connecticut County of New Haven	C	
On May 9, 1994 before me, app himself/herself to be Assistant Vice President of Cent- having its principal address at 60 North Main Street, \ being authorized so to do, executed the foregoing in- the name of the corporation by he/she as such office	Waterbury, CT 06702 and the he/she, as su strument for the purpose therein contained t	ch officer by signing
N WITNESS WHEREOF I hereunto set my hand: Notary: Ann Marie Bly My Commission Expires: 12-31-95		
nvestor #: 1653430198	₩ Record and Return: ***	C
nvestor Type: 410	Centerbank Mortgage Cor One Jefferson Sq. W - 84 -	
old Loan #: 0014488342 CONNECT	Waterbury, CT 06726 Attn: ANN MARIE BLY W3 DOCUMENT ADMINISTRA	
Paul #: 053668	5	
lew Laun #: 2514115	P) · F	
8503826	\mathcal{H}_{\bullet}	

UNOFFICIAL COPY

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