

# UNOFFICIAL COPY

COMMITMENT #

FOR RECORDATION USE ONLY

LOAN NO. 50-940511-9

95431366

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



DEPT-01 RECORDING \$23.50  
T#0000 TRAN 2022 07/05/95 13:45:00  
#6431 \* -95-431366  
COOK COUNTY RECORDER

Lawyers Title Insurance Corporation

9502740 (3) JH

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
HARTLAND MORTGAGE CENTERS INC.

901 WARREN VILLE RD, STE #100  
LISLE, IL 60532

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 6/28/95 made and executed by ROBERT J. RYAN, JR., AN UNMARRIED MAN

95431366

to HARTLAND MORTGAGE CENTERS INC.,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
LOT 19 IN BLOCK 2 IN JAMES ROOD JR.'S SUBDIVISION OF BLOCKS 17 AND 20  
IN THE SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-19-213-039.

95431366

PROPERTY ADDRESS: 3812 WEST HERMITAGE  
CHICAGO, IL 60613

LOAN AMOUNT: \$ 150,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of June, 19 95

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

LOAN AMERICA FINANCIAL CORPORATION

By: Michele R. Serpe  
Michele R. Serpe-Attorney in Fact

2352

UNOFFICIAL COPY

95431368

Property of Cook County Clerk's Office

LOAN AMERICA FINANCIAL CORPORATION  
2803 BUTTERFIELD ROAD, SUITE 250  
OAK BROOK, ILLINOIS 60521

REQUESTED AND PREPARED BY :

Signature of Notary

Witness my hand and official seal.

My commission expires:

Notary Seal:

Office simultaneously herewith.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came \_\_\_\_\_ as attorney in fact, to me known and known to me to be the person described in and who executed the foregoing instruments and to me known to be the attorney in fact of \_\_\_\_\_, the entity described and who by their said attorney in fact, that the attorney in fact does not have actual knowledge or notice of the revocation of the Power of Attorney, the attorney in fact thereby executed the same and acknowledged that he or she executed said instrument as the act and deed of said \_\_\_\_\_ by virtue of said Power of Attorney dated \_\_\_\_\_ to be recorded in the \_\_\_\_\_ County Recorder's Office simultaneously herewith.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

POWER OF ATTORNEY ACKNOWLEDGEMENT (IF APPLICABLE)

(Corporate Seal)

Signature of Notary

Witness my hand and official seal.

My commission expires:

OFFICIAL SEAL  
JOCELYN HARRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-16-07

Notary Seal:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned Notary Public personally appeared \_\_\_\_\_, known to me or known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

(Corporate Seal)