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COOK CHINTY PLEORDER

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

ALL J. QUETSCHKE + CO. Defendants. 1 NO. 95M1-403750 1 RE: 1648-1652 W. CATALPA AU 5501-5503 N. PAULINA ST.

#### LIS PENDENS NUTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- The above captioned case was filed with the Cierk of the Circuit Court of Cook 1) County on \_\_\_\_\_, and is presently pending: and
- Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the 2) address noted above. \*\*
- refer to attached addendum of defendants.
- \*\* refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel BY:

#90909

Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel Attorney for Plaintiff . 30 North LaSalle Street 7th Floor Chicago, Illinois 60602 312/744-8791

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

ν.

PAUL J. QUETSCHKE & CO. ET AL

Qefendant(s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* | k

Susan S. Sher
Corporation Counsel
City of Chicago
By: Normal (Oscassistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinios 60602
(312) 744-8791
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1648 1652 W CATALPA AV RE: 5501 5503 N PAULINA ST

PAUL J. QUETSCHKE & CO. 4165 N LINCOLN 16 60618 CHGO

PAUL J QUETSC'KF (0) 5501-03 N PAULITA F 0640 CHGO

PAUL J QUETSCHKE (0) 1648-52 N CATALPA 1L 60640 CHGO

EST/LULU QUETSCHKE (0) 1648-52 N CATALPA 1L 60640 CHGO

Of Coot County Clert's Office EST/LULU QUETSCHKE (0) 5501-03 N PAULINA IL 60640 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 1648 1652 W CATALPA AV P1# 14-07-205-006 5501 5503 N PAULINA ST FRONT

LOTS 24 AND 25 AND THE SOUTH 4-2/3 FEET OF LOT 26 IN BLOCK 4 IN EDGEWATER HEIGHTS, BEING A SUBDIVISION OF THE N 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, STOP SOUNTY

COOK COUNTY

CLOTH'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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