## **UNOFFICIAL COPY**

No.	$A_{ij} = A_{ij} + A$
PREPARED BY:	
KATHY BOHLMANN	
GUARANTEE MORTGAGE BANCORP	•
SERVICES	95432609
800 E. NORTHWEST HIGHWAY, #100	0040000
PALATINE, ILLINOIS 60067	
AND WHEN RECORDED MAIL TO	
GUARANTEE MORTGAGE BANCORP	
SERVICES	
800 E. NORTHWEST HICHWAY, #100	DEFT-01 RECORDING \$23.00
	. T\$0012 TRAN 5001 07/05/95 11:47:00
PALATINE, ILLINOIS 60067	. 1111 + JH 8-95-432609
LOAN NO. 0149955	COOK COUNTY RECORDER
95024572	
255-03-26 282	V
133000	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
FOR VALUE RECEIVED, the undersigned hereby grants, ass	ligns and transfers to $\eta \eta$
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/C	OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER NAJL, PITTSBURGH, PENNSYLVANIA 15212	
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by	
KEITH F. WEIR and JOY M. WEIP, HUSBAND AND WIL	re
	AP .
and dated 6/28/95 , to CUARANTEE MORTGAG	JE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business	
is 800 E. NORTHWEST HIGHWAY, #100, P. LATINE, I	$\frac{11110018}{95432608}$
and recorded in Book/Volume No. pag	e(s) , as Document No.
COOK County Records, State of JLL) NOT	described hereinafter as follows:
LOT 1 IN BLOCK 1 IN LAKE PARK ESTATES, BIL	NG A SURDIVISION OF THE WEST 1/2
OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10)	
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TH	(R) PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 29, 195	5 AS DOCUMENT 16189452, IN COOK
COUNTY, ILLINOIS	
COUNTY IBBINOIS	
	· O <sub>A</sub> ,
	4
	0
PIN 02-10-302-001-0000	
AT CO MAGNIN AS 1185 N. OHENTIN, PALATINE, TLLT	NOIS 60067
TOGETHER with the note or notes therein described or referre	d to, the money due and to back me due thereon with
interest and all rights accrued or to accrue under said Real E	state Mortgage.
STATE OF ILLINOIS	GUARANTEE MORTGAGE BANGE SERVICES
COUNTY OF COOK	
On June 28th, 1995 helore me,	By Control of the Con
the undersigned, a Notary Public in and for the said County and	10 Tom LAVALLE President
State aforesaid, do hereby certify that	Its: 10 VI CAN THE Z TEZZIAREN
Tem LAUALITY & Dokak BAMENTE	N. W. B. W. A.
appeared to me personally known, who, being duly sworn by me, did	BY: 1 JONE CARE ST
say that holsho is the	HS: DERELL BAMONTE TRASUREL
	13. 1.1 (K a 1 a ) 10.1 (1.1 a )
of the corporation named herein which executed the within instrument	Witness:
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of	**************************************
said corporation pursuant to its by-laws or a resolution of its Board	"OFFICIAL SEAL"
of Directors and that he/she acknowledges said instrument to be the	DEANNA FILLIPP
from ant and dead of said adeparation.	Manager Deskiller Charles of 1997
NOTARY PUBLIC IN A WAR HOLL DEOUNTY COOK	ITHIS AREA FOR OFFICIAL NOTARIAL SEALING MY COMMISSION EXOLUTION 8/16/97
My Commission Expires C-16-42	any commission expires of 10757
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OOC PREP, INC. 10/94

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Property of Cook County Clerk's Office

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