Know All Men by These Presents, strain cornel of that & the apolitical for In the PART HOLD WHILE the Life Bear Bear 1997 Secretary of Sixoff .... HERITAGE BANK The steller of the 最好越的組織的結構等 20 Hishai Jane Sana Cara A Radio 1975年 add in separated in 1978 to the second of a Corporation organized and existing under the laws of the State of Illinois, with office in . DEPT-01 RECONDING 423,00 the City of Blue Island, County of Cook and . 140012 TRAN 5001 07/05/95 11:50:00 said State, as (XXXXXXXXXXXXX)MORTGAGEE) for - 11117 ¢ 、JP1 - ×ータ5ー432615 and in consideration of the sum of One? [ 20%] on COOK COUNTY RECORDER Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secared by, and the cancellation 711 of all the notes described in, a certain (TRUSXXXXXED , MORTGAGE) dated the THE ABOVE SPACE FOR RECORDER'S USE ONLY A March 30 v4 \_\_ and filed for record in the \_, 1995 March (RECORDER'S, PEXAMONAL Office of Cook County, Illinois, on the 8th , 1995 as the Document No. \_\_\_\_\_and recorded in said (RECORDER'S, NEXEXENCE) office in Book \_\_\_\_\_ of Records at Page \_\_\_\_, does hereby remise, convey, release and quit claim unto HERITAGE TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 8/24/79 A/K/A TRUST #2038 all the right, title, interest, claim, or demand whatsoever which it, the said (XXXXXX,MORTGAGEE) may have acquired in, through, or by, the said (TRIXXXXXXXED, MORTGAGE) to HERITAGE BANK the premises situated in the County of Cook and State of Illinois, therein described as follows, or wit: Lot 28 in Marylake Estates Unit 2, being a resubdivision of part of Lot 1 in Marycrest, being a subdivision of part of the Northeast 1/4 and part of the Southeast 1/4 of Section 4, Counship 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Agg. They refer to an arranged to an experience and the state of the state o PIN: 31-04-400-009, 016, 017 and a set of teach of the Analysis and the set of the set o COMMON ADDRESS: 4901 Lake Court, Country Club Hills, IL. 60478 on powith the six and that a color configuration is a make a supple color of the color of the six and their TOTAL CONTROL OF THE LOCAL PROPERTY OF A SECOND PROPERTY OF A SECOND PROPERTY OF THE PROPERTY · 中国的《西州》的《西州》 GA 75.29-088-0F Et 95088940 o de la trada especial de la compansión 看有导位 自然流射 明月 together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining. RELEASE2 Ver 2.0 Rev 12/94 Page 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (XRMSXXXX,MORTGAGEE) aforesaid, by its Asst. Secretary, at Blue Island, Illinois, this 22nd day of

and attested to by its Asst. Sec	retary, at Blue Island, Illinois, this 22nd	residen day o
June , 1995		
	HERITAGE BANK,	
	A SECTION AND ASSESSMENT OF A SECTION ASSESSMENT ASSESSM	
	as (XXXXXXXX,MORTGAGEE)	
	11 m 2 11 12 12 12 12 12 12 12 12 12 12 12 1	
	By Gentler Asst. Vice Fre	sident
	Vlames F. Conlin 2	٠.,
	Allest: Michael Loy Asst. See	retary
· O <sub>4</sub>	Michael J. Burke	
		ar sa <mark>k</mark> Landelin
THIS DOCUMENT WAS PREPARED BY:	RETURN RECORDED DEI	OT CE
Duti Thomasii	Amin Posiciontial	
Betti Zbonski Heritage Bank	Amlin Residential 4900 W. 190th Place	
17500 S. Oak Park Avenue	Country Club Hills, IL 60478	
Tinley Park, IL 60477		***************************************
0)		
STATE OF ILLINOIS )		
COUNTY OF COOK )		
COUNTY OF COOK )	0,	
Thomas Thomas is a second to the second that the second to	- d C. S. C.	in
	nd for said county, in the State aforesaid do hereby certi- ent, and <u>Michael J. Burke</u> as <u>as Asst. Secret</u>	
	me to be such officer; and to be the same persons whose nar	
subscribed to the foregoing instrument as such Asst. V	ice President and Asst. Secretary respectively, ap	peared
before me this day in person and acknowledged that the	y signed, scaled and delivered the said instrument as their fi	ce and
	Asst. Secretary respectively, and as the free and volunt	ary act
and deed of said HERITAGE BANK, as (XRESELE, MO		
And the said Asst. Secretary, being first to	luly sworn, on oath, deposes and says that the SEAL affixed Seal of said HERITAGE BANK, and was by (HIM, MER)	to inc ibereto
affixed by virtue of the power and authority conferred upon	(HIM MER) by the By-Laws of said Badt.	nereto
and a summer and a summer a summer a summer as a summe		
Given under my hand and Notarial Scal this	22nd day of <u>June</u> , 1995	
"OFFICIAL SEAL"		4
🖁 Bettijean Zbonski 🐉	Lotting Vientific	ري
Notary Public, State of Illinois \$	Notary Public, Cook County, Illinois	4
My Commission Expires Mar. 29, 1999		5432615
	_	0
Heritage Bank		<b>**</b>
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AS (TROUSTRE, MORTGAGEE) TO	·	·
) last		
	RELEASE DEED	
Angel Language (1984)		*******