	ICIAL COL I
Prepared By	95432668
SUSAN CLARK	
401 SOUTH LA SALLE STREET-SUITE 605 CHICAGO, ILLINOIS 60605	to the last teachers and the second s
LPX313]	
J. M. Jan. Dan Seelad Mail To	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
and When Recorded Mail To	. DEPT-01 PECONDING \$23.00 . T\$0012 TRAN 5002 07/05/95 13:24:00 -
PACOR MORTGAGE CORP.	- 11177 ま Jは ドータ5ー432668
401 SOUTH LA SALLE STREET-SUITE 605	COOK COUNTY RECORDER
CHICAGO	
1	
	TO A SOLIE THE LINE FOR RECORDERS HEE
Campantian Aggin	space above this line for recorder's use
Corporation Assig	nment of Real Estate Mortgage
LOAN HO.: 0155350	- 38
FOR VALUE RECEIVED he undersigned hereby	
INTEGRA MORTGAGE CO', PANY, IT'S	SUCCESSORS AND/OR ASSIGNS
116 ALLEGHENY CENTER MALL PITTSBURGH, PENNSYLVANIA 152	in a
all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated JUNE 30, 1995	
executed by GEORGE E. HECK, Jr., MARRIED TO JUDITH HECK (3/1/2)	
19 02 286CE	
to PACOR MORTGAGE CORP.	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605 CHICAGO, ILLINOIS 60605	
CHICAGO, ILLINOIS 60605 and recorded in Book/Volume No.	as Document
No. COOK County Records, State of ILLINOIS described	
hereinafter as follows: (See Reverse for Legal Description)	
	NUE, KENILWCRIH, ILLINOIS 60043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	PACOR MORTGAGE COLP.
COUNTY OF COOK	
On JUNE 30, 1995 be	efore A A
me, the undersigned a Notary Public in and fo	was tooked a sea
County and State, personally appeared	By: Randall Papp
Randall Papp	lts: President
known to me to be the President	TENDERETTE
and the second of the second o	
known to me to be	
of the corporation herein which executed the instrument, that the seal affixed to said instrument	within the first lifts. The first state of the firs
corporate seal of said corporation: that said instrument	rument of DESCRIPTION
was signed and sealed on behalf of said corpo	
pursuant to its by-laws or a resolution of its Bo	pard of
Directors and that he/she acknowledges said instrun	nent to
be the free act and deed of said corporation,	ℓ
Notary Public State & Section 1	<u> </u>
C.C	ounty,

OFFICIAL SEAL
SUEAN R CLARK
NOTARY PUBLIC STATE OF ILLINON
MY COMPUSED OF DUE NAR 34,856

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/30/94

DPS 171

UNOFFICIAL COPY

Db2 048

0000-T00-0ZZ-8Z-S0

Property of Cook County Clerk's Office WERIBIAN, IN COOK COUNTY, ILLINOIS. 22, 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL POL I IN BEOCK WIN KENIFMORTH BEING A SUBDIVISION OF PARTS OF SECTION A 9

RIDER - LEGAL DESCRIPTION