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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

OTIS L. HALL A BACHELOR AND ROOSEVELT MURRAY,
A BACHELOR, AS JOINT TENANTS
CITY of CHICAGO County of
COOK and State of ILLINOISin consideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell, assign,
transfer and set over unto the Assignee,

CREDICORP, INC.

of the CITY of CHICAGO County of
COOK and State of ILLINOIS, his executors,administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or
by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part
of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may
be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute
transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those
certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 14 IN POLAKOW'S RESUBDIVISION OF LOTS 25 TO 48, INCLUSIVE IN BLOCK
1 IN D. S. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-23-201-024

Address(es) of premises: 3432 W. 12TH PLACE, CHICAGO, IL 60623

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues
and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every
the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or
equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents,
issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies,
and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority
to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor,
and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor
to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care
and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said
attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 30th day of June 19 95

OTIS L. HALL (SEAL) ROOSEVELT MURRAY (SEAL)

STATE OF ILLINOIS

ss.

County of COOK

I THE UNDERSIGNED

a notary public in and for said County, in the State aforesaid, Do Hereby Certify

that OTIS L. HALL, A BACHELOR AND ROOSEVELT MURRAY, A BACHELOR
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR
free and voluntary act, to the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of June 19 95

Notary Public

This instrument was prepared by TANNY TERRELL FOR CREDICORP, INC. 4520 W. LAWRENCE AVENUE

Name and Address

CHICAGO, IL 60630

95432933

DEPT-01 RECORDING \$23.00
 T46666 TRAM 6021 07/05/95 14148100
 99891 + LC # 95-432933
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

95432933

" OFFICIAL SEAL "

JEFFREY D. WOOD

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/25/99

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4/25/99

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