

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRANK P TROHA SINGLE, NEVER MARRIED

Property Address.....: 9321 THOMAS DRIVE ORLAND PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/29/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 94028023, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS APPEAR ON LEGAL DESCRIPTION
PIN#27-03-301-032-1021

Re-Recorded Date: 0/00/00
Inst #:
Book:
Page:
DEPT-01 RECORDING \$23.50
TRAN 7347 07/05/95 10:58:00
#5422 JB \*-95-432252
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 06 day of March 1995

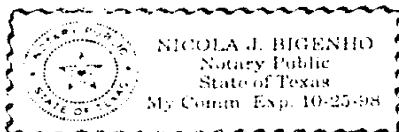
COUNTRYWIDE FUNDING CORPORATION (SEAL)

AKRAM OTHMAN ASST SECRETARY (SEAL)

STATE OF TEXAS )
COUNTY OF COLLIN )

I, NICOLA BIGENHO a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of March 1995



NICOLA BIGENHO Notary Public

Commission expires 10/25/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp. 6400 Legacy Drive Department PTX-41 Plano, TX 75024 CFC Loan # 2448362

DCF1401

Handwritten notes and signatures at the bottom right of the page.

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Property of Cook County Clerk's Office

95432252

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
CARL I. BROWN AND COMPANY  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

COOK COUNTY  
RECORDER  
ESSE WHITE  
BRIDGEVIEW, ILLINOIS

Grant # 9028023

9028023

(Space Above This Line For Recording Data)

State of Illinois

## MORTGAGE

FHA Case No.  
131:7433044/729  
93-48812

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 29**, 19**93**  
The Mortgagor is **FRANK P. TROHA, SINGLE, NEVER MARRIED**

whose address is **9321 THOMAS DRIVE**  
**ORLAND PARK, ILLINOIS 60462** ("Borrower"). This Security Instrument is given to  
**LINCOLN HOME MORTGAGE, INC.** CORPORATION  
which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **447 NORTH ROSELLE ROAD**  
**ROSELLE, ILLINOIS 60172** ("Lender"). Borrower owes Lender the principal sum of  
**NINETY FIVE THOUSAND TWO HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **95,250.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**JANUARY 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by  
the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced  
under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and  
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender, the following described property located in **COOK** County, Illinois:  
**UNIT NUMBER 601 IN HERITAGE TOWNHOUSES CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF**  
**THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE SOUTH EAST 1/4 OF SECTION 3,**  
**TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS**  
**ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85156S85,**  
**TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,**  
**ILLINOIS. P.F.N.: 27-69-301-032-1021**

01/05/94 00:00 PM 11:15  
RECORDED 27.00  
9028023 2.50  
01/05/94 0:10 PM 11:15

95-732252

which has the address of **9321 THOMAS DRIVE**

**ORLAND PARK**, Illinois **60462** ("Property Address");  
[City] [Street] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,  
rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the  
property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this  
Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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Property of Cook County Clerk's Office

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