

# UNOFFICIAL COPY

Prepared by: 7711988

OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON, IL 60101



95433496

95 JUN 20 AM 10:45

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95433496

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1994 executed by JAMES D. HERBERT AND ERIN D. HERBERT, HUSBAND AND WIFE

to OXFORD BANK & TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 94173672 COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly Known As 4529 GRAND AVE., WESTERN SPRINGS IL. 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On June 10, 1995 before me,  
(Date of Execution)

BY: G. ALLEN COLE  
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole, known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

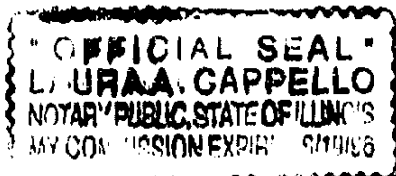
BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT



WITNESS:

Notary Public Laura A. Cappello  
DUPAGE County,

My Commission Expires:



(This area for official notarial seal)

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Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 21 IN BLOCK 7 IN WESTERN SPRINGS, A RESUBDIVISION OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

33

18-06-417-033

95433496

COOK COUNTY CLERK'S OFFICE  
JAN 20 2018 10:14 AM  
RECEIVED