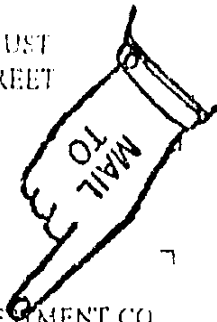


UNOFFICIAL COPY

Prepared By 11344

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101



95433512

95 JUN 20 8:10:49

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDED 23.00
FEE 0.00
95433512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, KS 66208

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1993
executed by JAMES BRUCE, III, SINGLE, NEVER MARRIED AND
GEORGANN TAPIA, DIVORCED, NOT SINCE REMARRIED
to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 93497018 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly Known As 4127 SOUTH SCOVILLE, STICKNEY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

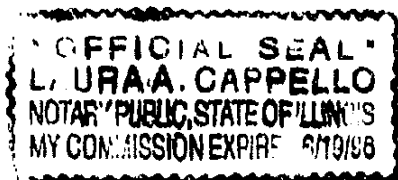
STATE OF ILLINOIS
COUNTY OF DUPAGE

On June 10, 1995 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared G. Allen Cole known to me to be
the Sr. Vice President and Thomas M. Goshorn known to
me to be Vice President of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to be
the free act and deed of said corporation.

Notary Public Gaura A. Cappello
DUPAGE County.

My Commission Expires:



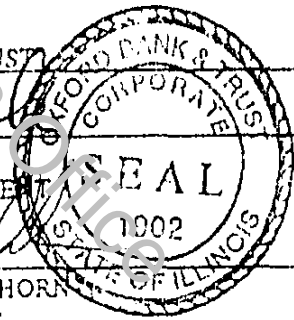
OXFORD BANK & TRUST

BY: G. ALLEN COLE

ITS: SR. VICE PRESIDENT

BY: THOMAS M. GOSHORN

ITS: VICE PRESIDENT



WITNESS:

(This area for official notarial seal)

95433512

2000 RB

UNOFFICIAL COPY

LOT 19 AND THE NORTH 15 FEET OF LOT 20 IN BLOCK 11 IN JOHN C. WACHTER SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1893 AS DOCUMENT NUMBER 1940635 IN COOK COUNTY, ILLINOIS NOW KNOWN AS LOT 1 IN JAY'S RESUBDIVISION OF LOTS 19, 20, 21, AND 22 IN BLOCK 11 AFORESAID.

19-06-218-018
19-06-218-019

Property of Cook County Clerk's Office

95433512

