

UNOFFICIAL COPY

Prepared By 10883

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL. 60101



95433531

95 JUL 29 11:10:52

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
FEE 0.50
95433531

and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, KS 66208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1992
executed by JILL E. GASSENSMITH, SINGLE, NEVER MARRIED

AND ROBIN L. TREW, SINGLE, NEVER MARRIED

to OXFORD BANK & TRUST

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No.

, page(s)

, as Document

No. 92967899

COOK County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly Known As

1512 SOUTH OAK PARK AVENUE, BERWYN ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On June 10, 1995 before me,

(Date of Execution)

BY: G. ALLEN COLE

ITS: SR. VICE PRESIDENT

The undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

BY: THOMAS M. GOSHORN

ITS: VICE PRESIDENT

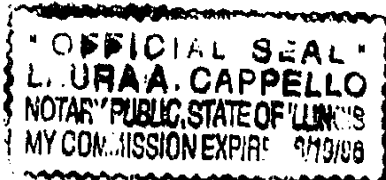
WITNESS:

Notary Public

L. URAA. CAPPELLO

DUPAGE County,

My Commission Expires:



(This area for official notarial seal)

95433531

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LOT 7 AND THE NORTH 1/2 OF LOT 8 IN WALLECK'S SUBDIVISION OF BLOCK 56 IN THE SUBDIVISION BY THE UNION MUTUAL LIFE INSURANCE COMPANY, IN SECTION 19, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-19-131-029-0000

Property of Cook County Clerk's Office

95433531

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INDEXED
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