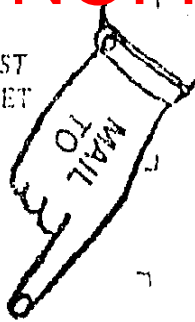


UNOFFICIAL COPY

Prepared by 10673

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101



95433534

COOK COUNTY 95 JUN 29 11:00 AM
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 21.00
MAIL 0.50
95433534

and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, IL 60208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1992 executed by ROBERT R. WASIK

AND CHERYL WASIK, HUSBAND AND WIFE

to OXFORD BANK & TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. , page(s) , as Document No. 92686683 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly Known As 9733 JOHANNA, FRANKLIN PARK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

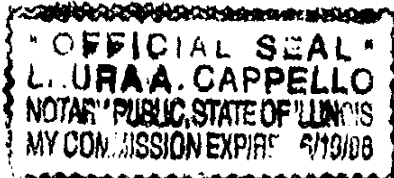
STATE OF ILLINOIS
COUNTY OF DUPAGE

On June 10, 1995 before me, (Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Saura A. Cappello DUPAGE County.

My Commission Expires:

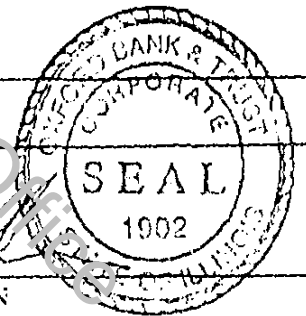


OXFORD BANK & TRUST

BY: G. ALLEN COLE
ITS: SR. VICE PRESIDENT

BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT

WITNESS:



(This area for official notarial seal)

95433534

2350

UNOFFICIAL COPY

described property located in COOK

County, Illinois

LOT 31 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

12-28-422-001

95433534

PROPERTY OF COOK COUNTY CLERK'S OFFICE