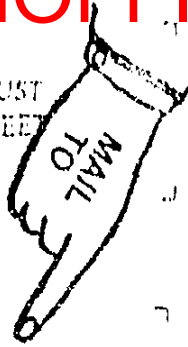


UNOFFICIAL COPY

95433548

Prepared By

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101



and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, KS 66208

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

95 JUN 12 11:13:56

RECORDING 23.00
FEE 0.50
95433548

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1991 executed by GREGORY D. BERGLUND AND PATRICIA L. BERGLUND, HUSBAND AND WIFE to OXFORD BANK & TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. R91-666750 COOK County Records, State of ILLINOIS, hereinafter as follows: (See Reverse for Legal Description) describe: Commonly Known As 511 6TH STREET, LEMONT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, at all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On June 10, 1995 before me,
(Date of Execution)

BY: G. ALLEN COLE
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT

WITNESS:

Notary Public Naura A. Cappello
DUPAGE County.

95433548

(This area for official notarial seal)

My Commission Expires:



UNOFFICIAL COPY

LOTS 13 AND 14 IN GUST LINDGREEN'S RESUBDIVISION OF LOTS 71, 70, 69 AND THE NORTH 1/2 OF LOT 68 OF BECKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1893 IN BOOK 59 OF PLATS, PAGE 29.

22-28-105-024

Property of Cook County Clerk's Office

95433548

SEARCHED
SERIALIZED
INDEXED
FILED
AUG 21 1994
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS