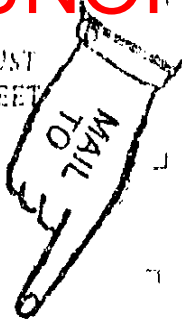


UNOFFICIAL COPY

Prepared By 10/7/95

OXFORD BANK & TRUST
1106 WEST LAKE STREET
ADDISON, IL 60101



95433565

COOK COUNTY
RECORDER

95 JUN 29 11:11:00

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
FEE 9.50
95433565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1992 executed by MARK S. SUSINA, SINGLE, NEVER MARRIED

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1106 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. , page(s) as Document described
No. 92723816 COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly Known As 2510 NORTH WAYNE-UNIT 201, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

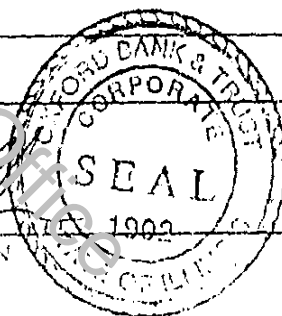
OXFORD BANK & TRUST

On June 10, 1995 before me,
(Date of Execution)

BY: G. ALLEN COLE
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

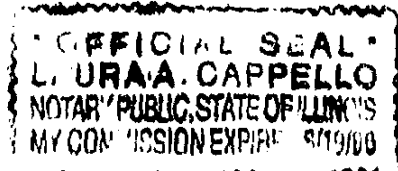
BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT



WITNESS:

Notary Public L. URA A. CAPPELLO
DUPAGE County,

My Commission Expires



(This area for official notarial seal)

95433565

UNOFFICIAL COPY

UNIT 201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

14-29-314-047-1018

5. The land referred to in this policy is described as follows:
UNIT 201 AND UNIT P-16, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NO. 91198150, IN COUNTY CLERK'S DIVISION OF BLOCK 43 LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95433565

APR 20 10 10 AM '14
CLERK OF THE COURT
COOK COUNTY ILLINOIS