

UNOFFICIAL COPY

Prepared by:
12129
OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101



95433584

95 JUN 23 11:04

and When Recorded Mail To
FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, KS 66208

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDED 25.00
FEE 6.50
95433584

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1994
executed by JENNIFER L. CAMINO, SINGLE, NEVER MARRIED

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 94430886 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly Known As 2230 NORTH ORCHARD-UNIT 503, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

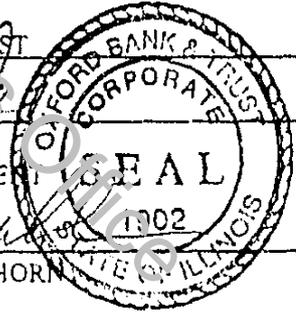
OXFORD BANK & TRUST

On June 10, 1995 before me,
(Date of Execution)

BY: G. ALLEN COLE
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and
State, personally appeared G. Allen Cole known to me to be
the Sr. Vice President and Thomas M. Goshorn known to
me to be Vice President of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to be
the free act and deed of said corporation.

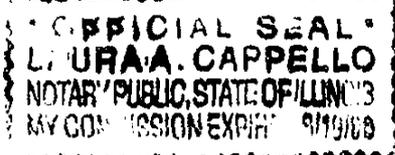
BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT



WITNESS:

Notary Public Laura A. Cappello
DUPAGE County.

My Commission Expires:



(This area for official notarial seal)
95433584

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RIDER - LEGAL DESCRIPTION

UNIT 5031, IN 2230 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF LOTS 88 TO 92, INCLUSIVE, AND THE SOUTH 6 FEET OF LOT 93 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1977 AND KNOWN AS TRUST NUMBER 22641, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24256265, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order #

14-33-108-038-1030

95433584

Cook County Clerk's Office

RECORDED
INDEXED
MAY 10 1978
CLERK OF COOK COUNTY