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WARRANTY DEED

JOINT TENANCY
ILLINOIS STATUTORY

H 19742

95433211

MAIL TO:

JASON E. KIM
4411 W. FOURTH AVENUE #101
HARWOOD HTS, IL 60646

DEPT-01 RECORDING 427.50
150000 DEAR 2025 07/05/25 15:03:00
43563 4-95-433211
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:
HEE KYUNG PARK
7400 WEST LAWRENCE #213
HARWOOD HTS, IL 60646

RECORDER'S STAMP

THE GRANTOR(S) ALICIA SOLICH AND MARIA HART
of the VILLAGE of HARWOOD HTS County of COOK State of ILLINOIS
for and in consideration of \$10.00 TEN AND NO/100 DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to HEE KYUNG PARK AND SOON III PARK

(GRANTEES' ADDRESS) 598 YARDLEY TERRACE
of MUNDELEIN County of COOK State of ILLINOIS
not in Tenancy in Common, but in JOINT TENANCY, the following described real estate situated in the County of
COOK, in the State of Illinois, to wit:

AS PER ATTACHED LEGAL DESCRIPTION

95433211

NOTE: If additional space is required for legal - attach on separate
8-1/2" x 11" sheet with a minimum of 1/2" clean margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent Index Number(s): 12-12-423-025-1049
Property Address: 7400 WEST LAWRENCE #213, HARWOOD HTS

Dated this 27 day of JUNE 1995
[Signature] (Seal) [Signature] (Seal)
[Signature] (Seal) [Signature] (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company

CTIC Form No. 1158

2750
w

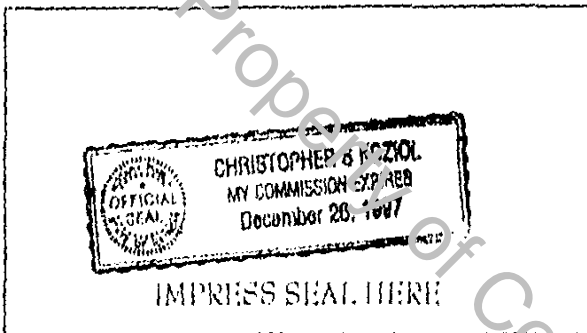
STATE OF ILLINOIS
County of COOK

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ALICIA SWICHT, grantor and MARIA HALL, donee AD SAUCE RICHARD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ALICIA signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27 day of August, 1995.

My commission expires on _____, 19____ Notary Public



COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
CHRISTOPHER S. KOZLOL
5711 N. MILWAUKEE AVE
CHICAGO, IL. 60646

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

95450011

TO

FROM

TO

FROM

WARRANTY DEED
JOINT TENANCY ILLINOIS STATUTORY

Legal Description:

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PARCEL 1:

UNITS NUMBER 211 IN THE CONDOMINIUM OF HAWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO.'S LAWRENCE AVENUE HARBOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002351, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G 50 AND STORAGE SPACE S 213, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357, AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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FILED: JUL 5 - 1995
COOK COUNTY TREASURER

Property

MAPPING SYSTEM

Change of Information



60217

Scannable document - read the following rules

- 1. Changes must be kept within the space limitations shown...
- 2. Do Not use punctuations.
- 3. Print in CAPITAL letters with black pen only...
- 4. Do Not Xerox form...
- 5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, using one space between the name and number.
- Don't have enough room for your full name, just your last name will be accurate.
- Property Index numbers (PI#) must be included on every form.

PIN NUMBER:

12 - 112 - 423 - 525 - 1049

NAME/TRUST#:

HEE KYUNG PARK

MAILING ADDRESS:

700 W D W R C E # 212

CITY:

HARWOOD HTS STATE: IL

ZIP CODE:

60656 -

PROPERTY ADDRESS:

7400 W GARDNER CIRCLE # 213

CITY:

HARWOOD HTS STATE: IL

ZIP CODE:

60656 -

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