

# UNOFFICIAL COPY

95433397

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

06-19-95 14:15  
131060116 15.00  
Fee 0.50  
# 95433397

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es Kenneth W. Rusin, Divorced and not since Remarried (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage bearing date the 17th day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95279181, to the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-06-100-030

Address(es) of premises: 12 Crawling Stone Road, Barrington Hills, IL 60010

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of June, 1995.

95433397

C. William Johnson, Chl. Vice President (SEAL)

Phillip L. Gutmann, Assistant Vice President (SEAL)

This Instrument was prepared by Vivian C. Drolet Harris Bank Palatine, N.A.

(NAME AND ADDRESS) 50 N. Brockway Street  
Palatine, IL 60067

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

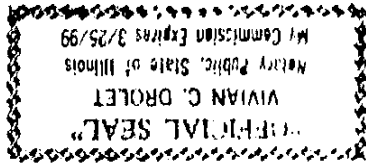
TO

ADDRESS OF PROPERTY:

MAIL TO:

FEN RUSIN  
557 N. W. HWY.  
PALM SPRING, N.C. 28047

Property of Cook County Clerk's Office



Commission Expires 3-25-99

NOTARY PUBLIC

*[Signature]*

GIVEN under my hand and notarial seal this 12th day of June, 1995

I, Vivian C. Drolet, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. William Johnson III, personally known to me to be the Vice President of Harris Bank Palatine, N.A., a corporation, and Phillip L. Gutmann, Assistant Vice Secretary of said corporation, and personally known to me to be the President and Assistant Vice Secretary, they signed and acknowledged that at such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

95433397

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

# UNOFFICIAL COPY

95433397

## EXHIBIT "A"

PARCEL 1: THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID SECTION 6, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 6, 723.00 FEET, THENCE NORTH 89 DEGREES 42 MINUTES 30 SECONDS WEST 99.70 FEET TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE COMMONWEALTH EDISON CORPORATION, THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE 929.03 FEET, THENCE SOUTH 97 DEGREES 40 MINUTES 40 SECONDS EAST 299.29 FEET TO THE WEST LINE OF SAID SECTION 6 AND THAT POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 6, 468.10 FEET, THENCE SOUTH 64 DEGREES 40 MINUTES 50 SECONDS EAST, 446.22 FEET, THENCE SOUTH 55 DEGREES 27 MINUTES 20 SECONDS WEST 488.99 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 1, 723 FEET SOUTHERLY OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 42 MINUTES 30 SECONDS WEST, 99.70 FEET TO THE EASTERLY LINE OF THE PRESENT RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE 375 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE 554.03 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 40 SECONDS EAST, 299.29 FEET TO THE EAST LINE OF SAID SECTION 1; THENCE NORTHERLY ALONG SAID EAST LINE, 462.10 FEET; THENCE NORTH 64 DEGREES 40 MINUTES 50 SECONDS WEST, 199.25 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF BARRINGTON HILLS, KANE COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY OR OTHERWISE REFERRED TO IN THE FOLLOWING DOCUMENTS:

- 1) DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY, ON JUNE 17, 1965 AS DOCUMENT NUMBER 1047958 AND IN COOK COUNTY, ON JUNE 15, 1965 AS DOCUMENT NUMBER 19495896;
- 2) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY ON DECEMBER 12, 1969 AS DOCUMENT NUMBER 21035921;
- 3) SECOND SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON APRIL 21, 1970 AS DOCUMENT NUMBER 1162474 AND IN COOK COUNTY ON APRIL 6, 1970 AS DOCUMENT NUMBER 2112458;
- 4) THIRD SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY ON MARCH 19, 1970 AS DOCUMENT NUMBER 21426418;
- 5) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY ON MARCH 30, 1971 AS DOCUMENT NUMBER 21434959.

PIN No. 01-06-100-030 (Cook County)

Property address: 12 Crawling Stone Road, Barrington Hills, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office