All American Mortgage Corp 3 White Engle Center Naperville, Illinois 60564

95434797

OKPT-DI REGORDING

123.50

140000 IRAN 2033 07/06/95 11/54/00 45772 4 C.J. メータジー434フタア COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, ALLAMERICAN MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to BERESHIRE MORTGAGE CORPORATION, an Illinois corporation, its successors and/or assigns rulits rights, title and interest in a certain mortgage executed by: JEAN A. VECHOTA MARKED TO JAMES A. VECHOTA

to ALL AMERICAN MORTGAGE CORPORATION, duted JUNE 30, 1995

JUNK

and recorded as document number:

95434797

Signed this none day of

1995

ALL AMERICAN MORTGAGE CORPORATION

KENTON KOOYENGA, Preside

STATE OF ILLINOIS COUNTY OF

On this norm day of

. 1995.

Before me, a notary public for the county and state aforesaid, appeared Kenton Kooyenga personally known to me, and he did state that he." was the President of ALL AMERICAN MORTGAGE CORPORATION, the sent affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his

This instrument prepared by:

BUTTH COFFRY LAWRENCE

name thereto in like order to execute the free act and deed of said corporation

Witness my hand and seal the day and year last above written.

> ゆうちじゅうりゅうさいしゅうしゅんしんりゅう HELGAIC ORKEE Notary Public, State of Illinois My Commission Expires 06/25/99

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

95434797

UNIT 10-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SULPRY ATTACHED AS SXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVERANTS AND BY-LAWS FOR SULBUI SOUTH CONDOMINUT, "ADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO, AS TRUSTER CADER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST RUMBER \$1.94 RECORDED ON HARCH 5, 1993 AS DOCUMENT 93168945, AS AMERDED FROM THAS TO TIME, IN THE WEST 3/4 OF THE BEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REPRENTS, IN COOK COUNTY, ILLINOIS.

P.1.N. 28-17-416-006

ADDRESS: 15701 PRGGY LANE UNIT #2 DAK PORRST, 1111N01S 60452

After recording return to:
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632