

UNOFFICIAL COPY

95434936

WHEN RECORDED MAIL TO:

~~JAMES M. BARBARA BRITT~~
~~9022 SOUTH GARDEN~~
~~CHICAGO, IL 60643~~

766

ROBERT L. RINDY
111 W. WOOD ST, SUITE 202
MICKROY HILLS, ILL. 60487

DEPT-01 RECORDING

\$25.50

LOAN #1066984

190003 TRAN 9654 07/06/95 10:18:00

19745 J.L. #95-434936
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:



CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES M. BRITT AND BARBARA D. BRITT, HIS WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-18-90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page N/A, as Document No. 89551438, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 25-07-109-024-0000 (2) VOLUME 452

Witness Our hand(s) and seal(s), this 25th day
of MAY 19 95

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rindby
Asst. Secretary

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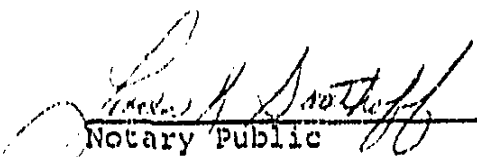
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 25th day of MAY, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public

OFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 9/17/97

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Legalee

LOT 7 IN GEORGE E. GORMAN'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 6 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-07-109-024

Address: 9622 S. Oakley
Chicago, IL 60643

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