

UNOFFICIAL COPY

95434005

PREPARED BY:

DEANNA FILLIPP  
GUARANTEE MORTGAGE BANCORP  
SERVICES  
800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO  
GUARANTEE MORTGAGE BANCORP  
SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 206669536

MAIL TO

DEPT-01 RECORDING 123.50  
T40001 TRAN 2713 07/05/95 15:12:00  
45046 C:G \*-95-434005  
COOK COUNTY RECORDER

*Deanna Fillipp*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LISA C. JOHNSON, UNMARRIED

and dated 6/27/95, to GUARANTEE MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book Volume No \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95434001**  
COOK County Records, State of ILLINOIS described hereinafter as follows

UNIT 2102-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN THE COPPERFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 9106076, AS AMENDED, IN THE NORTHWEST  
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

95434005

PIN 14-33-123-062-1003

ALSO KNOWN AS: 2102 N. HUDSON AVENUE, UNIT #1, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

GUARANTEE MORTGAGE BANCORP SERVICES

On June 27th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: *Deanna Fillipp*

Its: President

*Deanna Fillipp*  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

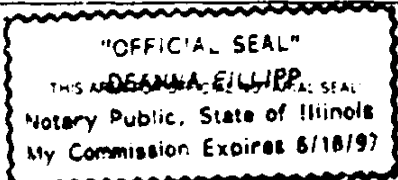
Its: \_\_\_\_\_

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC *Deanna Fillipp* COUNTY Cook

My Commission Expires 6-16-97



*of Board*

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