. DEFT-BI RECORDING

\$29.50

95434334

. 14555 IRAN 3114 07/05/95 16:05:00

● 999 + BJ +-95-434334

COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MD 63179-0002

CMI ACCOUNT #6473505

PREPARED BY: MARY DYES

WHEN RECORDED, RETURN TO:

PATRICK H CAMPBELL

7141 PEORIA

<u>CHICAGO</u> _____IL

60621-1731

RELEASE OF HORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR PEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSCURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONTESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO OF THE COUNTY OF, STATE OF, ALL FIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MUY NAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF, LACORDED IN THE RECORDER'S OFFICE OF COUNTY IN THE STATE OF IN THE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF AND THE STATE OF AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION # COMMONLY KNOWN AS:

95454334

2950

Property of Cook County Clerk's Office

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, HATH HEREUNTO CAUSED ITS COPPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY. ON APRIL 24, 1995.

CITICORP NOTTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MORTGAGE

MORTGAGE

BY:

MARSHA A. KOVFCSI ASSISTANT SECRETARY

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVEGSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN FRESON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE POUND OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSE: THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTAPIAL SEAL ON APRIL 24, 1995.

D. CYBRIEN
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES: MAY 19, 1995

NOTAF (PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proberty of Cook County Clerk's Office

Not 11 (except the North 13 feet) and all of Lots 12 and 13 in Block 34 in Fish and Simonton's Subdivision of Blocks 34 and 35 of Jones' Subdivision of the West 1/2 (except 80 acres) of Siction 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cosk County, Illinois

12 feet) and all of Lots 12 a.

If Plocks 34 and 35 of Jones' Subc.

ation 29, Township 38 North, Range 14,

cook County, Illinois

1.2 - 34 - 3/9 - 6/2/8 85394218

Property of Coot County Clert's Office