

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

DONALD J. AND JENNIE M. SIKORSKI
3516 NORTH ODELL AVE
CHICAGO IL 60634

95435138

SEND TAX NOTICES TO:

DONALD J. SIKORSKI and JENNIE M. SIKORSKI
3816 NORTH ODELL AVENUE
CHICAGO, IL 60634

DEPT-01 RECORDING \$23.50
T#7777 TRAN 4553 07/06/95 08148100
#8458 # BK *-95-435138
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD J. SIKORSKI and JENNIE M. SIKORSKI, 3516 NORTH ODELL AVENUE, CHICAGO, IL 60634, his/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired, through or by a certain mortgage bearing date the 23rd day of April, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94383218, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 31 IN CORNELIA HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-404-027-0000

Address(es) of premises: 3516 NORTH ODELL AVENUE, CHICAGO, IL 60634

Witness Our Hand(s) and seal(s), this 16TH day of AUGUST, 1994

By: *Dawn M. Kimball* (SEAL)
DAWN M. KIMBALL (Name & Title) VICE PRESIDENT

Attest: *Anne L. Conro* (SEAL)
ANNE L. CONRO (Name & Title) ASST. VICE PRESIDENT

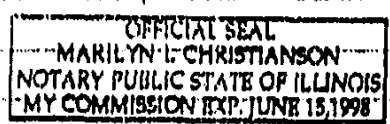
This instrument was prepared by JEFFREY D. GOBBLE OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) 88
COUNTY OF KANE)

On this 16TH day of AUGUST, 1994, before me, the undersigned Notary Public, personally appeared
DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute this said instrument and that the seal affixed to the corporate seal of said Lender.

By: *Marilyn L. Christianson*
Notary Public in and for the State of ILLINOIS
Reading at _____
My commission expires _____



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Property of Cook County Clerk's Office

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