UNOPPICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1801 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

As a fareful.

LOAN # 8 X29 49

DEPTHO1 RECORDING TO THE THE PARTY 23.50

- T4000B+ TRAM-7513-07/06/98-09120100

45741-1 SL H-95-435247

COOK COUNTY RECORDER

(Space Above five Live for Resorting Date)

## ABBIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of illinois does hereby grant, Langain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

THOMAS OT BANKER PATRICIAL AND TO BARBURA PATRICIAL AND TO BARBURA PATRICIAL AND THE BREWER PATRICIAL AND THE BARBURA PATRICIAL PATRICIAL PATRICIAL PATRICIAL PATRICIAL PATRICIAL PATRICIAL PATRICIAL PA

, 19 <sup>94</sup> made by

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

PARCEL II

LOT 3 IN BLOCK 407, THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RENGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INCRESS AND EGRESS APPURTENANT TO PARCEL ONP. AS SET FORTH IN THE DEGLARATION RECORDED AS DOCUMENT NUMBER 19,821,884, IN COCK JOUNTY, ILLINOIS.

TAX ID# 06 26 361 003

PROPERTY ADDRESS 4073 CLUBTRET DRIVE STREAMWOOD, ILLINOIS 60107

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK

in the State

as Document Number 21-055

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC.
Its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 31st day of January . 19 95 .

Soal

MIDWEST MORTGAGE SERVICES, INC.

Βv

THOMAS E. ZILLMAN, Asst. Vice President

235%

## **UNOFFICIAL COPY**

LOAN # 8129169

STATE OF ILLINOIS) 88 COUNTY OF GOOK

instrument is the corporate seal of said corporation.

i, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President.

The Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said

TODO OF COUNTY CLOTH'S OFFICE Given under my hand and Notarial Seal this 31st day of January , 19 95 Notary Public State of Illinois My Commission Expires 08/12/97