UNOFFICIAL COPY

HUD CASE NO: 131-564721 THIS INDENTURE WITNESSESTH: that ... HENRY G. CISNEROS,...Secretary of Rouging and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (heroinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to

DEPT-01 RECORDING

\$25.50

T#0004 TRAN 9928 07/06/95 13:11:00

46584 キ コンドャータラー436529

COOK COUNTY RECORDER

95436529

THE HUNTER INSTITUTE

(hereinafte: referred to as "Granteo(s)" all interest in the following described real state:

See Reverse

BEING the same properly acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 at seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made Subject to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN VITNESS WHEREOF the understance on this 23 day of Newson, 1975 has set her hand and sent as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on bohalf at said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Scaled and delivered in the presence of: Secretar of Housing and Urban

Development by Federal Housing Commissioner

e-aline of Care-cons Debru F. Robinson

Director, Single Family, Division

Chicago Midwest Office

STATE OF ILLINOIS)SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, de hereby certify that Debra F. Robinson who in personally well known to me to be the duty appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing data of 0/23/93 by virtue of the authority vosted in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, scaled and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION. Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Sucretary of Housing and Urban Development, for the uses and purposes thereis set forth,

UNOFFICIAL COPY

	(L OOI I
Given under my hand and Notarial Seal t	his 33 day of June , 1985.
CFFICIAL SEAL " ENESA A. STEWART CHAPT PUB IC. STATE OF ILLINO! TY COMMISSION EXPIRES 10/14/	Terens A Stenas
Legal Description:	
THE SOUTH 1/3 OF LOT 2 IN GRAND HIL SUBDIVISION OF THE SOUTH 33-1/3 ACR SOUTHWEST & OF SECTION 29, TOWNSHIP OF THE THERD PRINCIPAL MERIDIAN, IN Formanout Tax No: 13-29-308-007	ES OF THE NORTH & OF THE 40 NORTH, RANGE 13, EAST
monly known as: 2033 NORTH NARRAGAN Formanous Tax No: 13-29-308-007	SETT CHICAGO, ILLINOIS 60639
Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B. Date Signed	Roturn to: Green Life of 1017 Chance 11. Getal
This Dood propared by:	Tax Bill to:
PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101	5401 18 (nors " 107) Churco 11. (1611)

PETER ALEXANDER FILE NO.: PA - 15755

UNDAFIGHYSTEOPY

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records,

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:
13-29-308-007-
NAME
THE HUNTER INSTITUTE
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
5901 n CICERO EVE #107
CITY
CHICAGO
STATE: ZIP:
STATE: ZIP:
PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
2633 NNARRAGANSETT
CITY
CHICAGO
STATE: ZIP:
14 606319-

Probern or Cook County Clerk's Office