

# UNOFFICIAL COPY

95436037

Baldwin/Eyles & Pulliton 95020024

When Recorded, THE PROPERTY  
Mail To: REFERENCED BELOW

DEPT-01 RECORDING \$23.00  
107777 TRAN 4571 07/06/95 10:18:00  
08511 \* SK \* -95-436037  
COOK COUNTY RECORDER

Loan No.: 0000025828258/BALDWIN

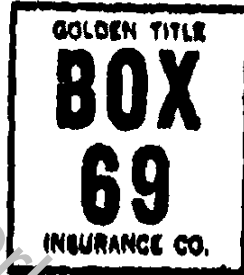
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SCOTT A. BALDWIN, A BACHELOR & MICHELLE A. SMITH, A \*  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 385 COVINGTON TER # 6-6  
BUFFALO GROVE IL 60089-9108  
Date Recorded: 04/02/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/30/90 Book:  
Loan Amount: 99,000 Page:  
Document#: 90-144780  
PIN No.: 03-08-201-038-1034  
We recorded as doc # 90177047

Previously Assigned: N/A  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL DESCRIPTION  
PIN # 03-08-201-038-1034  
\* SPINSTER

PAID IN FULL 04/26/95



Dated: JUNE 7, 1995  
PNC MORTGAGE CORP. OF AMERICA  
W/K/A SEARS MORTGAGE CORPORATION

By: Anne C. Claiborne  
Anne C. Claiborne  
Assistant Vice President

Melissa Castle  
REC'D

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 7, 1995 } ss  
State, personally appeared Anne C. Claiborne and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Assistant Vice President and  
respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sue Lanning  
Notary Public  
★ NOTARY PUBLIC ★  
Sue Lanning  
Kentucky State-at-Large  
My Commission Expires Feb 14, 1999

95436037

*Handwritten initials/signature*

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7-10-2020

## LEGAL DESCRIPTION:

Unit 6-6 in Covington Manor Condominium as delineated on a survey of the following described real estate: Part of the East half of the Northeast quarter of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916, and amended from time to time, with its undivided percentage interest in the common elements, in Cook County, Illinois.

To: Mr Scott A. Baldwin  
26 W 015 Marion Ave.  
Wheaton, IL 60187

95436037

Property of Cook County Clerk's Office