

ILLINOIS

COUNTY OF COOK COUNTY RECORDER
036403600031

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING \$25.50
T00008 TRAN 7601 07/06/95 13:35:00
\$6208 & SL # 95-436235
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated SEPTEMBER 17, 1993, executed by BROUGHTON, EUGENE, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 93784354, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 26th day of APRIL, 1995, but to be effective as of the 26th day of APRIL, 1994.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: SANJAY R. PATEL
Title: ASSISTANT SECRETARY

By: [Signature]
Name: MOLLY J. OTTO
Title: Vice President

(affix corporate seal)

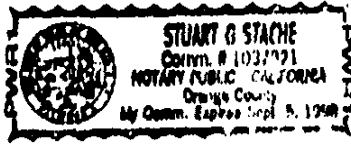
95436235

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared MOLLY J. OTTO, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 19 day of MAY, 1995.

[Signature]
Notary Public.



Prepared by and return to:
CHRIS CORCORAN
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821



35.50

UNOFFICIAL COPY

LEGAL: LOT 29 IN LILYDALE HIGHLANDS, A SUBDIVISION OF THE WEST 7-12 ACRES OF THE NORTH 12 OF THE NORTHEAST 14 OF THE NORTHEAST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN #25-09-204-021

Property of Cook County Clerk's Office

95436235

UNOFFICIAL COPY

88408600031
9 5 / 1 0

715
①

93784354

PLEASE
SIS
A.O. 5/37

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING
T40000 TRAM 4147 09/30/93 1111
\$8140 + *-73-78435
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 17, 1993. The mortgagor is
BUGENS BROUGHTON and Anne L. Broughton/ for the sole purpose of waiving homestead
his wife

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of Louisiana
address is 4041 ESSEN LANE, BATON ROUGE, LA 70809

Louisiana

and whose

SIXTY SIX THOUSAND NINE HUNDRED AND NO/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 66,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 29 IN LILYDALE HIGHLANDS, A SUBDIVISION OF THE WEST 7-1/2
ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PN 125-09-204-021

95436455

which has the address of 60628
Illinois [Zip Code]

9514 S. LABALIE, CHICAGO ("Property Address");

[Street, City].