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This document was prepared by:
LaWanda L. Pinkney
577 Lamont Road
Elmhurst, IL 60126

. DEPT-01 RECORDING \$23.50
. T00008 TRAN 7605 07/06/95 13:38:00
. #6214 + SL * -95-436240
. COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
Household Bank F.S.B.
577 Lamont Rd
Elmhurst IL 60126



FULL SATISFACTION AND RELEASE OF MORTGAGE

ALARD HOME IMP. CORP. ASSIGNED TO Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES SIBLEY AND PALMER L. SIBLEY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95489508, described as follows, to-wit:

TAX I.D. # 25-20-328-101

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 3 FEET OF LOT 14 IN BLOCK 39 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE NORTH 125 FEET OF LOT "B" IN MAPLE PARK SUBDIVISION IN THE EAST 1/8 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11541 S. ELIZABETH

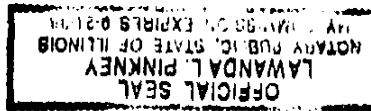
situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

95436240

\$23.50
YHC

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LAWANDA L. PINKNEY - Notary Public
HB-1L



GIVEN under my hand and Notarial Seal this June 21, 1995.

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that S. E. PENA, personally known to me to be the Assistant Vice President of Household Bank, a Federal Savings Bank a corporation, and TYRICE ELLIS, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

TYRICE ELLIS
Assistant Vice Secretary

S. E. PENA
Assistant Vice President

ATTEST:

Household Bank, f/b,
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this June 21, 1995.