UNOFFICTAL COPY

WHEN RECORD MAIL TO:
HOUSEHOLD FINANCIAL SERVICES
PO BOX 1860
POMONA, CA 91769
ATTN: PAID ACCOUNTS,



. DEPT-01 RECURDING

\$23.50

. Y40008 TRAN 7435 07/06/95 14110:00

+6251 + St. #-95-436274

COOK COUNTY RECORDER

. DEPT-10 PENALTY

\$20.00

ACCT 0401083

THES SPACE FOR RECORDERS USE

PIN NUMBER 15-27-409-004

For the prtection of the owner, this release shall be filed with the recorder or the registrar of titles in whose office the mortgage or deed of trust was filed.

RELEASE MORTGAGE

95436274

Know all men by those presents, that HOUSEHOLD BANK F.S.B. existing under the laws of the state of CALIFORNIA for and in consideration of the payment of the indebtness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledge does hereby REMISE, CONVEY, and QUIT CLAIM unto

of COOK COUNTY and state of Ulinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date 12/6/94 and recorded 12/13/94 in the recorder's office COOK county in the state of Illinois, as Document No. 04040330 Book Page LOT 23 AND LOT 24 IN BLOCK 2 IN BROOKFIELD HOMESITES A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THILE PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT PART OF THE RESUBDIVISION LOTS 25 to 37 BOTH INCLUSIVE AND THE WEST HALP OF LOT 38 IN BLOCK 2 LOTS 26 and 27 IN BLOCK 4 LOTS 9,10,37,38,39 40,45,46,47 AND 48 IN BLOCK 6) IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 2909 PAPLE AVE., BROOKFIELD, IL Situated in the county of COOK and etite of Illinois or appertaining.

In testimony whereof the said HOUSEHOLD BANK F.S.B has caused its name to be signed to these presents by its officer or the said corporation, this JUNE 15, 1995

HOUSEHOLD BANK F.S. 8

R.W. HUGHES-ASST. SECRETARY

State of CALIFORNIA

County of LOS ANGELES

on 6/15/95 before me, JAMES M HOWLAND personally appeared R.W. HUGHES personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JAMES M HOWLAND Notary Public



\$ 2350 T \$ 12000 P \$416