

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, made this 27TH day of JUNE 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 28TH DAY OF DECEMBER, 1987, known as Trust Number 104339-02 party of the first part, and

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AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 100 N. LAUREL ST. CHICAGO, ILL. 60602  
 95436343  
 COOK COUNTY, ILLINOIS

(Reserved for Notarizers Use Only)

VALERIE N. HUNTER, DIVORCED AND NOT SINCE REMARRIED,  
 10 HICKORY COURT, CALUMET CITY, IL 60409

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party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **--TEN DOLLARS--** (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As **793 BROOKWOOD TERR., #6 OLYMPIA FIELDS, IL.**

Property Index Number **31-13-400-102-0000**

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 as Trustee, as aforesaid, and not personally.

By *[Signature]*  
**J. MICHAEL WHELAN**  
 VICE PRESIDENT

STATE OF ILLINOIS ) I, **RUTH ANNE BOOKER**, a Notary Public in and for  
 COUNTY OF COOK ) said County, in the State aforesaid, do hereby certify  
 J. Michael Whelan, Vice President, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27TH day of JUNE 1995

**RUTH ANNE BOOKER**  
 Notary Public, State of Illinois  
 My Commission Expires 5/5/98

*[Signature]*  
 NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago  
 MAIL TO: Mr. Lionel Hairston, P.O. Box 238, Dolton, IL 60419-0238

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
JAN 11 2011  
10 00 AM  
CLERK OF COURT  
COURT HOUSE  
JAN 11 2011  
10 00 AM  
CLERK OF COURT  
COURT HOUSE

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## LEGAL DESCRIPTION

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LOT 25 IN OLYMPIA WOODS SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, JUNE 20, 1955, AS DOCUMENT NUMBER 1602294.

P.I.N. NO. 31-13-400-102-0000

SUBJECT, HOWEVER, TO: covenants, conditions and restrictions of record provided the same are not violated by the current use or existing improvements and do not contain any rights of re-entry or reversion; public and utility easements; visible roads and highways, if any; general taxes for 1994 and subsequent years.

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CLERK OF COOK COUNTY