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DEPT-01 RECORDING \$23.00
T#7777 TRAN 4628 07/06/95 15:02:00
#8586 SK \*95-437401
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
Gloria J. Winfrey and Preston Winfrey, Her Husband,

CITY of CHICAGO County of COOK and State of ILLINOIS
In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee UNITED CREDIT UNION
4444 S. PULASKI RD, CHICAGO, ILL. 60632
of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executor,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignor under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 1995 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 1996 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT: 10507 S. FOREST, CHICAGO, ILLINOIS 60628
TAX I.D. # 25-15-124-047

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted or any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal of said S and seal S this 29TH day of JUNE 19 95
X Gloria J. Winfrey (SEAL) X Preston Winfrey (SEAL)
GLORIA J. WINFREY PRESTON WINFREY

STATE OF Illinois }
County of Cook } ss. Bonnie G. Porch
I, Bonnie G. Porch, a notary public in and for said County, in the State aforesaid, Do I hereby
Certify that GLORIA J. WINFREY AND PRESTON WINFREY, HER HUSBAND
personally known to me to be the same person whose name S. ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of JUNE, 19 95.

Bonnie G. Porch
Notary Public

This instrument is FILED AND MAILED TO EDWARD J. MUCHA C/O UNITED CREDIT UNION
4444 S. PULASKI RD.
CHICAGO, ILLINOIS 60632
OFFICIAL SEAL
Bonnie G. Porch
Notary Public, State of Illinois
My Commission Expires 05/30/99

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10/28/20

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10/28/20

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COOK COUNTY CLERK'S OFFICE  
10/28/20