#### 95437553

$\sim 1$	. DEPT-01 RECORDING \$23.00 . T\$0012 TRAH 5042 07/06/95 15:24:00 . \$2429 \$ JIT ≈-95-457553 . COOK COUNTY RECORDER
(3)	DEPT-01 RECORDING - +03-04
	47767 + 1H - 75 (371)
hus	. COOK COUNTY RECORDER
	$\sim m$
SPACE ABOVE THIS LINE FOR R	RECORDING DATA
ASSIGNMENT/TRANSFER OF MORTGAGE ("SECURITY INSTR	
That Home Financia' BaneGroup, Inc. ac officers, hereinafter called transfero, of the County of for and in consideration of TEN AND NO/100 DOI VALUABLE CONSIDERATION, to it in hand paid by CORPORATION hereinafter called transferes, the receding Sold, Conveyed, Transferred and Assigned and by the Assign unto the said transferee the hereinafter described in TO HAVE AND TO HOLD unto the said transfollowing described indebtedness together with all and sin and all liens, rights equities, remedies, privileges, titles and has by virtue of being legal holder and owner of said indebted SAID INDEBTEDNESS, LIENS AND LAND BEIL One certain promissory note executed by SAVA	COOK , and State of ILLINOIS , LLARS CASH, AND OTHER GOOD AND y BARCLAYSAMERICAN/MORTGAGE ceipt of which is hereby acknowledged, has this these presents does Sell, Convey, Transfer and edebtedness and Security Instrument.  Seferce, ransferee's successors and assigns the negular the following mentioned lien(s) and any ad interest in and to said land, which transferor bredness.
and payable to the order of <b>Home Financial</b> \$\frac{104,000.00}{\text{onterest}}\$ and due and payable in monthly installments as the	JUNE 29, 1995 and bearing
Said note being secured by Security Instrument of File or Instrument Number 95437552, B., of the Official Clerk/Recorder's recounty, and secured by the liens therein expressed, on the land, lying and being situated in 600K	Book/Volume, Page cords of COOK, Page the following described lot, tract, or parcel of
LOT 19 IN BLOCK 1 IN WALTER G. MCINTOSH'S WILSON SOUTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	N AVENUE ADDITION TO CHICAGO IN THE 7, TOWNSHIP 41 NORTH, RANGE 13 EAST , ILLINOIS.
Illinois Assignment 333-C113-17-23	1/05

Property of Coot County Clert's Office

Dated the 23 day of MAY	19 95, to be effective the date of
acknowledgment of the Security Instrument refere	nced herein.
	and all the
	BY: TITLE: JOHN SIGNORELLI
	PRESIDENT
	* ************************************
STATE OF ILLINOIS	
	ss:
COUNTY OF COOK	
This instrument was acknowledged before	me this <u>23</u> day of <u>MAY</u> , 19 <u>95</u>
by JOHN STGNORELLI	of Home Financial BancGroup, Inc. on
behalf of said Corporation.	
4/	//////////////////////////////////////
Or / ) X	alfullille
NOTARYPI	JBI C IN AND FOR THE STATE OF ILLINOIS
	sion Expires: 7/27/98
94	and the same of th
	LIBAY. OLIFER
After Recording Roburn to: 4 TED ATES D	MY COMMISSION EXPIRES 7-27-90
BarclaysAmerican/Mortgage Corporation 5032 Parkway Plaza Boulevard, Dept. 535	
Charlotte, NC 28217	
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Property of Coot County Clert's Office