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95437651

RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

. DEPT-01 RECORDING \$23.00
. T:0012 TRAN 5035 07/06/95 14:29:00
. #2305 + JM *--95-437651
. COOK COUNTY RECORDER

LOAN #:

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to FIRST BANK MORTGAGE having its office at 135 NORTH MERAMEC, CLAYTON, MO. 63105, all right, title and interest in and to that certain Mortgage dated June 29, 1995 and executed by

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Lee D. Pomerance, Single; Never been married

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

95437650

SEE ATTACHED LEGAL DISCRIPTION

95026490
7559391 72 inch st

Permanent Index Number: 17-05-415-029-0000
Property Address: 809 North Racine Street #305, Chicago, IL 60622

Dated at _____ as of this 29th day of June, 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martia E. Tonjuk

Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT

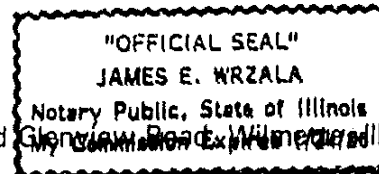
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of June, 1995

James E. Wazala
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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STREET ADDRESS: 809 NORTH RACINE

UNIT 305 & P15

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-415-029-0000

LEGAL DESCRIPTION:

UNITS 305 AND P-15 IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 TO 29 IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF MILWAUKEE AVENUE;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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2025-01-14 10:00 AM