

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNOFFICIAL COPY

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets shall be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
ABC Rail Products Corporation  
200 South Michigan Avenue  
Chicago, Illinois 60604

Secured Party(ies) and address(es)  
American National Bank and Trust  
Company of Chicago, as Agent  
33 North LaSalle Street  
Chicago, Illinois 60690

95437684

DEPT-01 RECORDING \$25.00  
T#8012 TRAN 5037 07/06/95 14:56:00  
42340 # JM # -95-437684  
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95213512  
Date filed: March 29, 1995, 19 Filed with Cook County Recorder

- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the capacity indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended:  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below

②CW 02 7561675

(Signature of Debtor, if required) (Debtor)  
Dated: July 3, 1995

AMERICAN NATIONAL BANK AND TRUST (Secured Party)  
COMPANY OF CHICAGO  
By: M. Martha Gaska (Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

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9 2 4 3 7 6 3 1



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007561675 OF  
STREET ADDRESS: 1316 W. WASHINGTON AVENUE  
CITY: CHICAGO HEIGHTS COUNTY: COOK  
TAX NUMBER: 32-21-116-020-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 42 IN BLOCK 1 IN THE SUBDIVISION OF THAT PORTION OF LOTS 1 AND 3 IN BLOCK 240 IN CHICAGO HEIGHTS LYING SOUTH OF A LINE DRAWN 33 FEET NORTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1916 AS DOCUMENT 5949185

#### PARCEL 2:

LOT 41 IN BLOCK 1 IN THE SUBDIVISION OF THAT PORTION OF LOTS 1 AND 3 IN BLOCK 240 IN CHICAGO HEIGHTS LYING SOUTH OF A LINE DRAWN 33 FEET NORTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1916 AS DOCUMENT 5949185

#### PARCEL 3:

LOTS 38, 39 AND 40 IN BLOCK 1 IN THE SUBDIVISION OF THAT PORTION OF LOTS 1 AND 3 IN BLOCK 240 IN CHICAGO HEIGHTS LYING SOUTH OF A LINE DRAWN 33 FEET NORTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1916 AS DOCUMENT 5949185

*Prepared by and sent to:*

*Susan I Matzajal  
John Day Lewis + Pope  
770. Wacker Drive  
Chicago, IL 60601*

*259*

Clerk's Office

95437684

**BOX 333-CTI**

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