RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES AND GWENDOLYN MCCLAIN 4116 WOLF RD WESTERN SPRINGS IL 60558-1450'

SEND TAX NOTICES TO:

B. James McClain and Gwendolyn A. McClain 4116 Wolf Road Western Springs, C 10558-1450

DEPT-01 RECORDING

846

- T\$0008 TRAN 7642 07/06/95 14:25:00
- \$6268 \$ SL *-95-437743
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That riest American Bank of the County of Kano and the State of Illinois for and in consideration of the payment of the indebtedness secured by the projectly bereinster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto B. James McClain and Gwendolyn A. McClain, 4116 Wolf Road, Western Springs, IL 60558-1450, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page ______, as document No. 93592742 ____, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 17 IN WESTERN SPRINGS RESUBDIVISION OF CAST OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD MINICIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF

THE THIRD PRINCIPAL MERIDIAN PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-06-220-021-0000	7
Address(es) of premises: 4116 Wolf Road, Western Springs, IL 60558-1450	0 95437743
Witness Our hand(s) and seal(s), this 20TH day of DECEMBER 19	<u>94</u>
By: Dunk Hundill	(SEAL)
DAWN M. KIMBALL VI	CE PRESIDENT (SEAL)
F3114041	ST. VICE PRESIDENT
This instrument was prepared by Richard A. Fick 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	OFFICIAL SEAL YLE M SCHWEINERT
) 55 NOTARY	PUBLIC STATE OF ILLINOIS MISSION EXP. JULY 1,1998
On this 20TH day of DECEMBER , 1994 , before me, the undersigned Notary Public, personally appeared	
DAWN M. KIMBALL and ANNE L.	
and known to me to be the VICE PRESIDENT and	ASST. VICE PRESIDENT
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.	
By 1012) School Residing at	♦ 23.50
Notary Public in and for the State of ILLINOIS My commission	expires

UNOFFICIAL COPY

Property of Coof County Clerk's Office

95437743