#### GEORGE E. COLE® **LEGAL FORMS**

UNOFFIC

November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

95437806

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| THE GRANTOR   |                     |
|---|---------------------|
| BETTYE R.H. WOODSON, Widow and not a Remurrised.  | since               |
| of theCity ofChicago County of  | _Cook               |
| State of 1111 ois for and in  | consideration of    |
| Ten (\$10.00)   | DOLLARS             |
| and other good and valuable considerations  | in hand paid,       |
| CONVEY 5 and WARRANT 5 to Ahmad Martin 531 So. Dearborn St., #509 Chicago                 |                     |
| (Name and Address of Grantee)<br>the following described Real Estate situated in the Cow. | of <u>Cook</u>      |
| in the State of   | f Il inois, to wit: |

DEPT-01 RECORDING T49999 TRAN 8453 07/06/95 14:48:00 13303 + AH #-95 -4.1/44/16 COOK COUNTY RECORDER

95437866

Above Space for Recorder's Use Only

Lot 3 in Woodruff's 2nd Addition to Cheltaniam being a Subdivision of Lots 49, 50, 51, 52, 54, 56, 58 and 60 in Division 2 of Westfalls Subdivision of 208 Acres in the East 1 of the Southwest 1 and the Southeast Fractional 1 of Section 30, Township 38 North, Range 15, East of the Third Principal PASOR Meridian, in Cook County, IL.

(m4182338(3/5) FeV GIT

| Bettye R.H. Woodson hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Crate of Illinois. |  |   |  |  |
|---|--|---|--|--|
| SUBJECT TO: cave  | enants, conditions, and restrictions of record,  | Ö                                       |  |  |
| Document No.(s) _   | <del></del> ;  | ***                                     |  |  |
|   | ; and to General Taxes for and subsequent years.  sate Index Number(s): 21-30-330-014-0000 |   |  |  |
| Address(es) of Real   | Estate: 7806 South Marquette Avenue Chicago, IL 60   | )649                                    |  |  |
| riodicovica, vi inter   | Dated this 26th day of June  | 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · |  |  |
| PLEASE<br>PRINT OR  | Bettye R.H. Woodson  | (SEAL)                                  |  |  |
| TYPE NAME(S)<br>BELOW<br>SIGNATURE(S)   | Betty B. H. Woodson by (SEAL)  | (SEAL)                                  |  |  |

OAS #th in Each

**UNOFFICIAL COPY** Warranty Deed Individual to Individual GEORGE E. COLE® OI Coop County

| (2)      |                           |  |  |  |  |
|----------|---------------------------|--|--|--|--|
| 380      | State of Illinois, County | ofCook   | ss. 1 the undersigned, a Notary Public in and for  |  |  |
| 78F98998 | IMPRESS<br>SEAL<br>HERE   | Bettle R.H.  personally known to me to be  foregoing instrument, appea     | resaid, DO HEREBY CERTIFY that   |  |  |
|          | Commission expires        | purposes therein set forth, income of ficial seal, this Stotary of Lay Com | and white a primary of the second sec |  |  |
| 16       | trum nt was pre           | pared by minore reconstri  | Atty. 166 W. Washington St., #300 Chicago, IL (Name and Address)   |  |  |
|          | U                         | nett Marshall, Atty.<br>(Name)   | SEND SUBSEQUENT TAX BILLS TO: Ahmad Martin   |  |  |
| A. in    |                           | (Address)  (Circ Steep and Zip)  | (Name)  531 S. Dearborn St., #509  (Address)   |  |  |
| (        | OR RECO                   | (City, State and Zip)  RDER'S OFFICE BOX NO                                | Chicago, IL 60605 (City, State and Zip)  |  |  |

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#### **AFFIDAVIT**

TO: GREATER ILLINOIS TITLE COMPANY

HE: YOUR FILE (AND TITLE COMMITMENT) NO. 1/192338

WITH HEXARD TO THE EXERCISE OF THE POWER OF ATTOMEY TO EXECUTE THE DITION CONVEYING THE LAND DESCRIBED IN THE SUBJECT TITLE CONTINUATE THE UNDERSIGNED DOES STATE AND AVER THAT THE POWER OF ATTORNEY WAS IN FULL FORCE AND EFFECT AT THE TIME OF EXECUTION THEREOF. Opension of Coop

SUDCILLIDED IND SWORN BEFORE

ME THIS

DAY OF

NOTARY PUBLIC

95437806

inois 198

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## UNDFFICIALIGORY

# CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES |   |  |  |  |  |
|--|---|--|--|--|--|
| •  | most be kept in the space limitations shown use punctuation | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses                                 |  |  |  |
|  | SPECIAL NOTE:   |  |  |  |  |
| II   | If you do not have enough room for yo                       | ith the HAME, leave one space between the name and number our full name, just your last name will be adequate MUST DE INCLUDED ON EVERY FORM |  |  |  |
|  | PI<br>27-30-32<br>NAME                                      | N:<br>0 - 074 - 0000   |  |  |  |
|  | STREET NUMBER STREET  | GADDRESS:  NAME = APT or UNIT  |  |  |  |
| 3780_  | CITY  CA / A  STATE: ZIP:                                   |  |  |  |  |
| 954378                                       | F   | TY ADDRESS: I NAME = APT OF UNIT   |  |  |  |
|  | STATE: ZIP:   | FILED: JUL 6 - 1995  |  |  |  |

COOK COUNTY TREASURER

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