## UNOFFICIAL COPY 95437346

. DEPT-01 RECORDING

\$23,50

- . T49999 TRAH 8449 07/06/95 14:21:00
- 43243 ( AH X-95-437346
  - COUK COUNTY RECORDER

## Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,
INC. , an ILLINOIS CORPORATION
does hereby grant, bargain, sell assign,
transfer and set over into MID AMERICA MORTGAGE CORP. ,
it successors and assigns, a certain Indenture of Mortgage, bearing
date the 12th day of, 1995 , made by SHANNAN J.
WATSON AND CYNTHIA D. WATSON BOTH SPINSTERS, IN JOINT TENANCY
to ALWAYZ MORTGAGE
SERVICES, INC. , and all its
right, title and interest to the premises therein described as follows:
THE NORTH 1/2 OF LOT "A" IN KING AND RAMSEY'S ADDITION TO WOODLAWN
RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#
20-23-104-050, VOL. 260

#H174565-St.

95437346

Commonly known	as:	6360	S. IN	GLESIDE	CHICA	GO IL.	60637		
				which	said	Mortga	ge is	recorde	d in the
Recorder's off.	ice (	of the	Coun	ty of	COOK			in th	ne State
Recorder's off. of Illinois as	Doci	ment i	Numbe	r <u>453</u>	9173	32			

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA MORTGAGE CORP.

, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

23.5

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, ALWAYZ MO	RTGAGE SERVICES, INC.
has execute	ed this instrument by its duly
authorized officers, and has cause	ed its corporate Seal to be hereto
affixed, this 12th day of, 1	995
	ALWAYZ MORTGAGE SERVICES, INC.
	BY: Make All
Attest: Michael C. Wade	CAMPINIA A. ALTIZER
STATE OF ILLINOIS COUNTY OF DUPAGE	} ss.
I SUSAN M. LARSON County and State do hereby certify	, a Notary Public in and for said
	and the above named Executive Vice
President SERVICES, INC.	of ALWAYZ MORTGAGE are personally known to me to
be the same persons whose names are instrument as such officers and t	e subscribed to the foregoing of the such officers, appeared before
me this day in person and, being facknowledged that they are such of	
	seal and delivered said instrument as
	and as toeir own free and voluntary
act as such Vice President and Ass authority of the Board of Director and purposes therein set forth, an instrument is the corporate seal o	s of Said corporation for the uses d that the seal affixed to said
Given under my hand and Notari	al Seal this 12th day of
Documents Prepared by:	Supan M. Larson Notary Public Susan M. Larson
	My Commission expires: 11/2/96
ALWAYZ MORTGAGE SERVICES, INC.	φ
1756 W. WISE ROAD SCHAUMBURG, IL. 60 1	OFFICIAL SEAL SUSAN MILLARSON COMMISSION COM